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To:	Division of Corporations Fax Number : (850)617-6383	HASSEE F	SEP 16 AT	
From:	Account Name : BUSINESS FILINGS Account Number : 105256001620	1054 1075 1085	<u></u>	guare 46

: (608)827-5501

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Phone : (608)827-5300

Fax Number

Email Address: agent@bizfilings.com

FOREIGN PROFIT/NONPROFIT CORPORATION Check Maid Cleaning Corp.

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Corporate Filing Menu

Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavai)	able in Florida, enter alternate corporate na	une adopted for the purpose of transacting business in Florid	a)
2. New York		Not applicable	
8/19/2015	under the law of which it is incorporated)	(FEI number, if applicable) . Perpetual	_
4. (Date of incorporation)		(Duration: Year corp. will cease to exist or 'perpetual'	້
6	Upon Filing		
	(Date first transacted busines	se in Floride, if prior to registration)	
37 W 26th St., #	410, New York, New York 10010	17.1502, F.S., to determine penalty liability)	
7	(Principal office	address)	
37 W 26th St., #-	110, New York, New York 10010		
	(Current mailing	address) $\sum_{\mathcal{O}}$	2
All lawful busin	ess	- 100 - 10	SE SE
(Purpose(s) of corporation authorized in home state or	r country to be carried out in state of Florida)	
9. Name and street	et address of Florida registered agent: ((P.O. Box NOT acceptable)	کید وی ا
Name:	Business Filings Incorporated		
Office Address:	1200 South Pine Island Road		
	Plantation	Florida 33324	C
	(City)	(Zip code)	
	application, I hereby accept the appoi	ervice of process for the above stated corporation at th intment as registered agent and agree to act in this ca es relative to the proper and complete performance of	pacity. I

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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P.004/004

12. Nam	es and dusiness addresses of officers and/of directors:			
A. DIRI	CCTORS			
Chairman:				_
Address:		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
-				
Vice Chair	ninau:			
Address:				
_				
Director:	Michael T. Wills, Jr.			
Address:	37 W 26th St., #410, New York, New York 10010			
Director:				
Address:			~	
		$rac{\sum \alpha}{\sum \alpha}$	픐	-en
B. OFF	CERS	AT AT	SEP	ereces ereces
President:	Michael T. Wills, Jr.	SS	<u></u>	Parse.
Address:	37 W 26th St., #410, New York, New York 10010	89		gen sear
		<u> </u>	တ	# × 3
Vice Presi	dent: Rishi Naul	100	0	
Address:	37 W 26th St., #410, New York, New York 10010			
Secretary:	Michael T. Wills, Jr.			
Address:	37 W 26th St., #410, New York, New York 10010	· · · · · · · · · · · · · · · · · · ·		
Treasurer:	Michael T. Wills, Jr.			
Address:	37 W 26th St., #410, New York, New York 10010			
	If necessary, you may attach an addendum to the application listing additional officers a	nd/or directo	ors.	
13	Signature of Director or Officer			
are true a	er or director signing this document (and who is listed in number 12 above) affirms that nd that he or she is aware that false information submitted in a document to the Departm gree felony as provided for in s.817.155, F.S.			
	ael T. Wills, Jr., President			
	(Typed or printed name and canacity of person signing application)			

State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of CHECK MAID CLEANING CORP. was filed on 08/19/2015, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 14th day of September two thousand and fifteen.

Anthony Giardina Executive Deputy Secretary of State