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COVER LETTER

TO: New Filing Section Division of Corporations 6
SUBJECT: The Bernson Environmental Consulting Grp
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Laurence S Bernson
n Name of Person Grand Ltd.
The Bernson Evironmental Consulting Grp
Firm/Company
1881 Cross Hill Drive
Address
The Villages, FL 32163
977 م: City/State and Zip code larry.bernson@alcatel-lucent.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Kevin J. Bent 31, 908 3684-8300
Kevin J. Bent Name of Person at (908) 684-8300 Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy



RECEIVED

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

July 8, 2015

LAURENCE S BERNSON THE BERNSON ENVIRONMENTAL CONSULTING GRO 1881 CROSS HILL DR THE VILLAGES, FL 32163

SUBJECT: THE BERNSON ENVIRONMENTAL CONSULTING GROUP, LTD Ref. Number: W15000046100

We have received your document for THE BERNSON ENVIRONMENTAL CONSULTING GROUP, LTD and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tammy Hampton Regulatory Specialist III

Letter Number: 615A00014284

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

The Bernson Environmental Consulting Group, Ltd., Inc.							
	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D,"	"COMPANY," "CORPORATION,	77			
(If name unavails	able in Florida, enter alternate corporate nan	ne :	adopted for the purpose of transacting	business in Florida)			
2. New Jersey (State or country under the law of which it is incorporate 07/31/1995		3.	3. (FEI number, if applicable) Perpetual				
		5.					
(Date of incorporation)		٠.	(Date of duration, if other than perpetual)				
6							
7	(SEE SECTIONS 607.1501 & 607 Drive, The Villages, Florida 32163 (Prin	7.15	n Florida, if prior to registration) 502, F.S., to determine penalty liability bal office address)	y) 			
1881 Cross Hill I	Orive, The Villages, Florida 32163		10.1100				
8. Name and stree Name: Office Address:	(Current man et address of Florida registered agent: (In Laurence S. Bernson 1881 Cross Hill Drive The Villages		D. Box NOT acceptable) 32163	15 SEP IN AN 7: N SECRETARY OF STATE			
	(City)		(Zip code)				

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Laurence S. Bernson Chairman: 1881 Cross Hill Drive Address: The Villages, Florida 32163 Vice Chairman: Address: __ Director: __ Address: _ Director: _ Address: _ **B. OFFICERS** Laurence S. Bernson President: 1881 Cross Hill Drive Address: The Villages, Florida 32163 Vice President: Address: __ Address: Treasurer: Address: __ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Laurence S. Bernson, President 13.

(Typed or printed name and capacity of person signing application)

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES LONG FORM STANDING WITH OFFICERS AND DIRECTORS

THE BERNSON ENVIRONMENTAL CONSULTING GROUP, LTD.

0100634716

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on July 31, 1995.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Laurence S. Bernson 39 Balsam Parkway Sparta, NJ 07871 2004

I further certify that the incorporator is:

Diana K Coty 830 Bear Tavern Road Prentice Hall West Trenton, NJ 08628

I further certify that as of the date of this certificate, the following were listed as officers/directors of this business on the last Annual Report filed in this office on: April 30, 2015.

Chief Exec. Officer (CEO)

Laurence Bernson 39 Balsam Parkway Sparta, NJ 07871