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| (Re | equestor's Name) | |
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| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

| FO: New Filing Section Division of Corporations |
|--|
| SUBJECT: RONIN CONCEPTS ELITE LIMITED CORP |
| Name of corporation - must include suffix |
| Dear Sir or Madam: |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," 'Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following: SUSAN HARDING |
| Name of Person |
| HARDING BELL INTERNATIONAL, INC. |
| Firm/Company 113 PONTOTOC PLAZA |
| Address |
| AUBURNDALE, FL 33823 |
| City/State and Zip code |
| SUSAN.HARDING@HBITAX.COM |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| SUSAN HARDING at (863) 968 1010 |
| Name of Person Area Code & Daytime Telephone Number |
| |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Species of the following amount: |
| Enclosed is a check for the following amount: \$\Boxed{1}\$ \$70.00 Filing Fee \$\Boxed{1}\$ \$78.75 Filing Fee & \$\Boxed{2}\$ \$87.50 Filing Fee, Certificate of Status \$\Boxed{2}\$ Certified Copy Certified Copy |



RECEIVED

15 SEP -9 PM 1:59

FLORIDA DEPARTMENT OF STATE Division of Corporations SECRETARY OF STATE FALLAHASSEE, FLORIDA

August 18, 2015

SUSAN HARDING HARDING BELL INTERNATIONAL, INC 113 PONTOTOC PLAZA AUBURNDALE, FL 33823

SUBJECT: RONIN CONCEPTS ELITE LIMITED CORP

Ref. Number: W15000055280

We have received your document for RONIN CONCEPTS ELITE LIMITED CORP and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Neysa Culligan Regulatory Specialist II

Letter Number: 515A00017407

Certificité d'existère en duser

9/2/15

Susan HARDING

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| slaw of which it is incorporated) 5. ration) ICATION (Date first transacted business in | 02, F.S., to determine penalty liability) DALE, FL 33823 | |
|---|---|---|
| 5. ration) ICATION (Date first transacted business in SEE SECTIONS 607.1501 & 607.150 C PLAZA, AUBURNI | PERPETUAL (Duration: Year corp. will cease to exist of Florida, if prior to registration) 02. F.S., to determine penalty liability) DALE, FL 33823 | |
| ration) ICATION (Date first transacted business in SEE SECTIONS 607.1501 & 607.150 C PLAZA, AUBURNE | (Duration: Year corp. will cease to exist of Florida, if prior to registration) 02. F.S., to determine penalty liability) DALE, FL 33823 | r "perpetual") |
| (Date first transacted business in SEE SECTIONS 607.1501 & 607.150C PLAZA, AUBURNE | Florida, if prior to registration) 02, F.S., to determine penalty liability) DALE, FL 33823 | r "perpetual") |
| (Date first transacted business in SEE SECTIONS 607.1501 & 607.150C PLAZA, AUBURNE | 02, F.S., to determine penalty liability) DALE, FL 33823 | |
| PLAZA, AUBURNDA | LE, FL 33823 | |
| | · | |
| PONTOTOC PLAZA | | |
| URNDALE | — Florida 33823 | |
| (City) | (Zip code) | - |
| | (Current mailing address) of Florida registered agent: (P.O.) ING BELL INTERNATIONAL, II PONTOTOC PLAZA URNDALE (City) Eptance: istered agent and to accept services on, I hereby accept the appointment the provisions of all statutes re- | of Florida registered agent: (P.O. Box NOT acceptable) ING BELL INTERNATIONAL, INC. PONTOTOC PLAZA URNDALE , Florida (Zip code) |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: Vice Chairman: Address: Director: JACK GRAHAM Address: GREAT BRAMPTON FARMHOUSE, MADLEY HEREFORD HR2 9PG UNITED KINGDOM Director: _ Address: ___ **B. OFFICERS** President: Address: Vice President: Address: Secretary: _ Address: _ Address: NOTE: If necessary, yet may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. JACK GRAHAM, DIRECTOR



THE COMPANIES ACT 2006

Company No. 7777097

The Registrar of Companies for England and Wales hereby certifies that RONIN CONCEPTS ELITE LIMITED was incorporated under the Companies Act 2006 as a limited company on 16th September 2011.

The Registrar further certifies that according to the documents on the file of the company:

- a) JACK GRAHAM is the director of the company,
- b) the situation of the registered office is STIRLING HOUSE, SUNDERLAND QUAY, CULPEPER CLOSE, ROCHESTER, KENT ME2 4HN,
- c) the issued capital of the company is 1 share of £1,
- d) JACK GRAHAM who holds 1 share is the shareholder of the company.

According to the documents on file and in the custody of the Registrar, the company is up to date with its filing requirements and has at least 1 director, who is a natural person over the age of 16.

The company has been in continuous unbroken existence since its incorporation and no action is currently being taken by the Registrar of Companies to strike the company off the register or to dissolve it as defunct. As far as the Registrar is aware, the company is not in liquidation or subject to an administration order, and no receiver or manager of the company's property has been appointed.****************

Given at Companies House, the 1st September 2015

A E THOMAS

for the Registrar of Companies

This certificate records the result of a search of the information registered by the Registrar. This information derives from filings accepted in good faith without verification. For this reason the Registrar cannot guarantee that the information on the register is accurate or complete.

