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(Re	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL MAIL
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(Bı	ısiness Entity Nam	ne)
(Do	cument Number)	
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Certified Copies	Certificates	of Status
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Special Instructions to	Filing Officer:	l
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Office Use Only



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COVER LETTER

TO:	Registration So Division of Co				
SUBJ	ECT:	Battery To	eck	1. Inc.	
		Name of corpor	ation -	must include suffix	
Dear S	Sir or Madam:				
"Certi	ficate of Existen	tion by Foreign Corporation ce," or "Certificate of Good gn corporation to transact b	Stanc	ling" and check are sub	
Please	return all corres	pondence concerning this n	natter	to the following:	
		Prygy Laid	uc	h	
	Zigk	nan berine	√	Fisch gwy	ad Clas, P.C
	NOD	burden Cita		Ta, Suite	2 202
				New Yord	K 11530
		Plaib ach C E-mail address: (to be i		,	DOM notification)
For fu	ther information	concerning this matter, ple	ase ca	JI:	
PLO	Name of Person	on at (5)	lle Code	Daytime Telepl	hone Number
	STREET/COL Registration Se Division of Co Clifton Buildin 2661 Executive Tallahassee, FI	rporations lg .e Center Circle		MAILING A. Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7
Enclos	ed is a check for	the following amount:			
\$70	0.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Enter name of col "Inc.," "Co.," "Col	poration must include "INCORPORATED," "CCp," "Inc," "Co," or "Corp.")	MPANY," "CORPORATION,"	_	
		ed for the purpose of transacting business in Florida		
		(FEI number, if applicable)	_	
41	fincorporation) 5.		_	
	ا مام			
6	(Date first transacted business in Flori (SEE SECTIONS 607.1501 & 607.1502, F	da, if prior to registration)	_	
7. 190le	MUHON TOWN Rd., MU (Principal off	Hontown, Ny 11791 ice address)		
	(Current mailing add	ress, if different)	2015	
0.33			- 43S	=
	address of Florida registered agent: (P.O. Box	- The contract of the contract	∞	
Name:	Wendy Hanter		€	
Office Address:	4504 Hillsborough Ave.		် မွ	
	Wendy Hanter 4504 Hillsborough Ave. Tampa (City)	, Florida <u>331010</u> (Zip code)		
9. Registered ager Having been name designated in this a further agree to col	it's acceptance: d as registered agent and to accept service of pplication, I hereby accept the appointment of mply with the provisions of all statutes relative miliar with and accept the obligations of my	process for the above stated corporation at the process for the above stated corporation at the proper and complete performance of position as registered agent.	pacity.	
<u>-</u>	Mysly Hunto (Registered agent's	s signature)		

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	
·	
Vice Chairman:	
Address:	
Director:	. •
Address:	
Director:	
Director:	
Address:	
B. OFFICERS	
Address: 1906 Mutton town Rd.	
•	entre the contract of the cont
Muttontoun, My 11791	₩ FT
Vice President:	The second
Address:	<u>ြော်</u> မ
	- <u>En a a</u>
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officer	s and/or directors.
Land colling	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms the are true and that he or she is aware that false information submitted in a document to the Deparathird degree felony as provided for in s.817.155, F.S.	
13. Dave Rosen baum	
(Typed or printed name and capacity of person signing application)	

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of BATTERY TECH, INC. was filed on 01/13/1989, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

The Biennial Statement is past due.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 11th day of August two thousand and fifteen.

Executions Debuty Secretary of State

Executive Deputy Secretary of State

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