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# Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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(((H15000213985 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCAC00000023 Phone : (850) 205-8842 Fax Number : (850)878-5368

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION FENIX PARTS, INC.

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	\$70.00

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Corporate Filing Menu

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SEP 0 8 2015

J SHIVERS

9/4/2015

### **COVER LETTER**

	Filing Sec			
SUBJECT:	Fenix Pan	ts, Inc		
JUDGET.		Name of corporat	ion - must include suffix	<del></del>
Dear Sir or N	/ladam:			
"Certificate of	of Existence	ion by Foreign Corporation s e," or "Certificate of Good S n corporation to transact bus	Standing" and check are sub-	et Business in Florida," mitted to register the
Please return	all corresp	ondence concerning this ma	tter to the following:	
		Name	of Person	
-		Firm/C	ompany	
		Ac	idress	
		City/Stat	e and Zip code	-
	• • • • • • • • • • • • • • • • • • • •	E-mail address: (to be us	ed for future annual report n	otification)
For further in	nformation	concerning this matter, plea	se call:	
		at (	)	
Nan	ne of Person	n Ar	ea Code & Daytime Telepho	one Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassec, FL 32314		
Enclosed is a	check for	the following amount:		
□ \$70.00 Fi	ling Fee	☐ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

men ce., corp,	"Inc," "Co," or "Corp.")			
(If name unavailable i	n Florida, enter alternate corporate na	ame adopted for the purpose of transacting	business in Florida)	
Delaware		464421625		
(State or country und	ler the law of which it is incorporated	(FEI number, if applicable)		
01/02/2014		Perpetual		
(Date of in	corporation)	(Duration: Year corp. will cease to exist or "perpetual")		
May 19, 2015				
		ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liability	<u> </u>	
One Westbrook Corpo	rate Center, Suite 920, Westchester, I	• • •	,	
	(Principal office			
" Same"	•	·		
Junz	(Current mailing	nddress)	Free Land	
			4月	
Name and street add	dress of Florida registered agent:	(P.O. Box NOT acceptable)	الماني المانية المانية المانية	
Name:	C T Corporation System		S = 1	
Tice Address:	1200 South Pine Island Road	<del></del>		
ince Adoress:	Plantation	33724	COR.	
		, Florida	22.5	
	(City)	(Zip code)	7,10	
Registered agent's				
		service of process for the above stated pintment as registered agent and agre		
rther agree to comp	ly with the provisions of all statu	tes relative to the proper and complete		
tles, and I am famil	lar with and accept the obligation	ns of my position as registered agent.		
CTC	orporation System	• • • • • • • • • • • • • • • • • • •		
	Conie Pres	Connie My		
By:		r's signature) - SC ST ST ST		

under the law of which it is incorporated.

# 11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: See Attached Address: Vice Chairman: \_\_\_ Address: Director: Address: Director: \_\_\_ Address: **B. OFFICERS** See Attached President: Vice President: \_\_\_\_\_ Address: \_\_ $C_{\Omega}$ Assistant Secretary : Address: Treasurer: \_\_ Address: NOTE/ I necessary, your may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Craig P. Colmar, Assistant Secretary

(Typed or printed name and capacity of person signing application)

#### A. DIRECTORS

Chairman:

Address:

Vice Chairman:

Address:

- Director: Kent Robertson

- Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

- Director: Clayton K. Trier

- Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

- Director: Gary Beagell

\_Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

- Director: Thomas O'Brien

- Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

, Director: Steven Dayton

Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

Director: J. Michael McFall

- Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

#### **B. OFFICERS**

-President: Kent Robertson

Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

Vice President: David Gold

Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

CFO and Secretary: Scott Pettit

Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

Assistant Secretary: Craig P. Colmar

Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

Treasurer: Scott Pettit

Address: One Westbrook Corporate Center, Suite 920, Westchester, Illinois 60154

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# Delaware

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## The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FENIX PARTS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRD DAY OF SEPTEMBER, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

15 SEP -4 AM 7: 57

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You may verify this certificate enline at corp.dolaware.gov/authver.shtml

Jeffrey W. Bullock, Secretary of State
UTHENTICATION: 2701599

DATE: 09-03-15