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SECRETARY OF STATE

N. Gullern AUG. 28 2015

COVER LETTER

TO:	_	ation Se n of Cor	ction porations						
SUBJ	ECT:	Rid	aelin	c Con	struct	idn	HSV, INC.		
		1	J	Name of	corporatio	n - mu	st include suffix		_
Dear S	ir or Mad	lam:							
"Certif	ficate of l	Existenc	e," or "Co		f Good Sta	ınding"	and check are sub	nct Business in Florida," bmitted to register the	
Please	return al	corresp	ondence	concerning	this matt	er to th	e following:		
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For fur	ther info	rmation	concernii	ig this mat	ter, please	call:			
Lau	<i>tren</i>	Ma	rsh	at	<u>(250</u>)	990.1696	(cell)	
	Name	of Perso	n		Area Co	de	Daytime Telep	phone Number	
	Registra Division Clifton	ation Se n of Cor Building	ction porations	DDRESS:			MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	Section orporations 7	
	Tallaha	ssee, FL	32301						
Enclose	ed is a ch	eck for	the follow	ing amour	nt:			,	
□ \$ 70	.00 Filin	g Fee		75 Filing F tificate of S			75 Filing Fee & ified Copy	\$87.50 Filing Fee, Certificate of State Certified Copy	15 &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") Ridgeline Construction FL, INC
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Alabama 3. 45-5324473 (State or country under the law of which it is incorporated) (FEI number, if applicable) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) Mooresville Rd. Athens, AL 35013 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: la-Lar Lane Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director: Wayne Griffith, Area Director	
Address: 11390 HW 31 S., Unit B	
Spanish Fort, AL	
Director: Donard Briffith, Area Director	
Address: 11390 HWY 31 S., Unit B	
Spanish Fort. AL	
B. OFFICERS	
President: Itry Marsh	
Address: 13800 Mooresville Rd.	2015 ALL
Atlanac Al 25/12	E 5
Vice President: Lauren Marsh	27
12000 MONORCHILLO 121	
Address: 17000 Mortsville Ra. Athens, Au 35013	
	<u> </u>
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers ar	nd/or directors.
12. Amu Mash Signature of Director or Officer	1
The officer or director signing this document (and who is listed in number 11 above) affirms that are true and that he or she is aware that false information submitted in a document to the Departma third degree felony as provided for in s.817.155, F.S.	
13 Lauren Marsh, Vice President	

(Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that RIDGELINE CONSTRUCTION HSV, INC was formed in Madison County, Alabama on April 4, 2012. The Alabama Entity Identification number for this entity is 050-010. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

8/24/2015

Date

X2. Mill

John H. Merrill

Secretary of State