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SECRETÁRY OF STATE ALLAHASSEE. FLORIDA

AUG 25 2015

S MARON

COVER LETTER

TO: New Filing Section				
Division of Corporations				
SUBJECT: United Co	ontracting (Group Inc.		
		- must include suffix		
Dear Sir or Madam:				
Dear Sir of Madam.				
The enclosed "Application by For "Certificate of Existence," or "Cabove referenced foreign corporations."	ertificate of Good Star	nding" and check are sub		
Please return all correspondence	concerning this matte	r to the following:		
Jessica N. Tucki	er Presidei	nt		
	Name of			
United Contracti	na Groun li	ን ሮ		
Office Contracti	Firm/Con			
2571 Donyor Dri		• •	1 \	
3571 Denver Dri			4)	
D 110 000	Addr	ess		
Denver, NC 280	37			
	•	nd Zip code		
Jessica@buildwith	nucg.com & l	DeniseS@bui	ldwithucg.com	
E-mai	l address: (to be used	for future annual report i	notification)	
For further information concerni	ng this matter, please	call:		
Denise Smith	704	,966-1726		
	at (704	_/	Nimbon	
Name of Person	Area	Code & Daytime Teleph	one Number	
STREET/COURIER ADDRESS: New Filing Section		MAILING A New Filing Se	— · — · · - · ·	
Division of Corporations	rision of Corporations Division of Corporations			
Clifton Building	i-la	P.O. Box 6327 Tallahassee, FL 32314		
2661 Executive Center C Tallahassee, FL 32301	rcie	i alianassee, r	1, 32314	
Enclosed is a check for the follow	wing amount:			
	.75 Filing Fee & Crificate of Status	\$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

* • -	Contracting Group Inc.				
	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	ED," "C	OMPANY," "CORPORAT	TON,"	
UCG Ind	: UCGI-NC, I	rc.			
(If name unavaila	ible in Florida, enter alternate corporate na		ted for the purpose of transa	acting business in Florida	
North Ca	arolina	3. 46	5-3806168		
'' 	under the law of which it is incorporated)	(FEI number, if applicable)			
09-27-20	013	5. Pe	Perpetual		
· 	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")		
s. N/A					
,	(Date first transacted busine (SEE SECTIONS 607.1501 & 60				
,3571 Dei	nver Drive, Suite A, D	enve	er, NC 28037		
	(Principal office		· · · · · · · · · · · · · · · · · · ·		
PO Box	444, Denver, NC 280;	37			
	(Current mailing	address)			
Constru	(Current mailing action Subcontracting	address)		, kad	
~` 	, -		y to be carried out in state o	f Florida)	
(Purpose(s	ection Subcontracting	r country			
(Purpose(s	of corporation authorized in home state of	r country		FEIOFFEIA AUG 17	
(Purpose(s	of corporation authorized in home state of address of Florida registered agent:	r country		AUG 17 PAHASSEE, F	
(Purpose(s). Name and stree Name:	of corporation authorized in home state of address of Florida registered agent: REGISTERED AGENTS INC.	r country		2015 AUG IT P 1: 20 ACRETARY OF STATE ELAHASSEE, FLORIDA	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bill Havre/Assistant Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman:		·	
Address:			
Vice Chairman:			
Address:	···		
Director:			
Address:		<u></u>	
Director:			
Address:	17° 60	215	
	- CO	<u>\$</u>	TO
B. OFFICERS	TAR) ASSI		Transaction of the Parket
President: Jessica N. Tucker	TO TO		
Address: 2315 Gateway Lane, Lincolnton, NC 28092	STAT LOR	#	
) A	Ö	
Vice President: Bobby L. Tucker			
Address: 2315 Gateway Lane, Lincolnton, NC 28092	<u> </u>		
Secretary:			
Address:			
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional off 13. Signature of Director or Officer	icers and/o	or direc	ctors.
The officer of director signing this document (and who is listed in number 12 above) affirm are true and that he or she is aware that false information submitted in a document to the D a third degree felony as provided for in s.817.155, F.S.			
Jessica N. Tucker, President			

(Typed or printed name and capacity of person signing application)



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

UNITED CONTRACTING GROUP, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 27th day of September, 2013, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 20th day of July, 2015.

Ü

Elaine I. Marshall

Secretary of State