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AUG 2 5 2015 S. YOUNG

COVER LETTER

_	stration Section of Corpo					
SUBJECT:	Huvepharm	a, Inc.				
Name of corporation - must include suffix						
Dear Sir or M	iadam:					
"Certificate of	of Existence,		Good Stand	uthorization to Transact ng" and check are subm in Florida.		
Please return Jennifer Schne	•	ndence concerning	this matter to	the following:		
			Name of Pe	rson		
State Licensin	g Servicing				2 m	
1751 State Ro	ute 17A, Suite	3	Firm/Comp	nny		
Florida, NY 1	0921		Addres	3	7.3	
HUV@SLSN	Y.COM	C	City/State and	Zip code		
	····	E-mail address: (1	to be used for	future annual report no	tification)	
For further in	nformation co	oncerning this matt	er, please ca	1:		
Jennifer Schn	eider	at	845	544-2482		
Nam	ne of Person	at	Area Code	Daytime Telepho	one Number	
Regis Divis Clifto 2661	EET/COUR stration Sect sion of Corpo on Building Executive C shassee, FL	enter Circle		MAILING AD Registration Sec Division of Corp P.O. Box 6327 Tallahassee, FL	ction porations	
Enclosed is a	check for th	e following amour	nt:			
■ \$70.00 Fi	ling Fee	☐ \$78.75 Filing F Certificate of S		\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Huvepharma, In	c.		
		orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"	
	(If name unavaila	able in Florida, enter alternate corporate name	adopted for the purpose of transacting bus	siness in Florida)
2.	Delaware	3	20-3406575	
4 .	(State or country 8/31/2005	y under the law of which it is incorporated) 5.	(FEI number, if applica	ble)
٠.	(Date	(Date of incorporation) (Date of duration, if other than		
6.	upon r	raistration		
7.	3360 Maury Aver		n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
•	*****	(Princi	pal office address)	
		(Current maili	ng address, if different)	1, 1, 23
8.	Name and stree	et address of Florida registered agent: (P. Incorp Services, Inc.	O. Box NOT acceptable)	٠.
O	ffice Address:	17888 67th Court North		
		Loxahatchee	33470 . Florida	
		(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jacke Hupes on behalf of Incorp Services, Inc.
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

N/A A. DIRECTORS Chairman: Address: __ Address: ___ Director: Address: __ Address: ____ **B. OFFICERS** Glen M. Wilkinson President: 3360 Maury Avenue, St. Louis, MO 63116 Address: No other officers Vice President: _ Address: _ Secretary: Address: Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Jennifer Schneider, Attorney-in-Fact on behalf of Huvepharma, Inc. 13.

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HUVEPHARMA INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF JULY, A.D. 2015.

4020500 8300

151046977

AUTHENTY CATION: 2555592

DATE: 07-14-15

You may verify this certificate online at corp.delaware.gov/authver.shtml

LIMITED POWER OF ATTORNEY

BEIT KNOWN, that Glen Wilkinson of Hun	repharma Inc. with
principal offices at 525 Westoark Dr. Suit 230	Peachtree City, GA 30205
in the capacity of <u>President ICED</u> .	nas made and appointed, and by
these presents does make and appoint Jennifer Schneider of State Lice	
South, Warwick, NY 10990, true and lawful attorney-in-fact for her and i	n her name, place and stead, for
the following specific and limited purposes only:	·
Application, servicing and renewals of all state licenses, permi	ts, business licenses, foreign
qualifications, and drug and device product registrations required fo	
to operate as a manufacturer and/or wholesale distributor in all stat	• ;
Attorney specifically precludes and limits State License Servicing In	c.'s power and authority from
receiving, answering or defending any complaint or	disciplinary action against
Huvepharma, Inc. by any state or fede	ral authority, but giving and
granting said attorney, full power and authority to do and perform all and	•
necessary to be done in and about the specific and limited premises (set of	out herein) as fully, to all intents
and purposes, as might or could be done if I were personally present, wi	th full power of substitution and
revocation, hereby ratifying and confirming all that said attorney shall law	vfully do or cause to be done by
virtue hercof. This Power of Attorney & does does not name S	tate License Servicing LLC as
Representative Agent in Puerto Rico on behalf of Huvepharma	1
in the capacity of representative agent as defined by Puerto Rico law. Stat	-
liaison only in Puerto Rico, at no time will have possession of any d	1
paperwork only.	
•	5 XZ
IN WITNESS WHEREOF, I have hereunto set my hand and seal	ं हैं च
this 13th day of August . 2014.	
01/1/2	22 [
	1 2 ワ
	₹3. 53
County of Frince 17C	3 15
The foregoing instrument subscribed and sworn to before me this 13 day of 1000.	· 3
The foregoing instrument subscribed and sworn to before me this 15 day of 100th	57 . 20 /9 hy:
Freduced as identified	grion
products	
There is a series of the series	.02.413
Friend Principald Cranner	(SEAL)
State of My Commission Expires	
Date: 8/20/12	1
Accented Lennifer Schneider Anorney-in-Fact	