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Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 617-6383

From:

Account Name : CNL FINANCIAL GROUP, INC.  
Account Number : 113615003626  
Phone : (407) 650-1000  
Fax Number : (407) 540-7522

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***  
Email Address:

*elken.soto@cal.com*

**FOREIGN PROFIT/NONPROFIT CORPORATION**

**CHP Greenville SC Tenant Corp.**

Certificate of Status	0
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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. CHP Greenville SC Tenant Corp.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware 3. 47-4610001  
(State or country under the law of which it is incorporated) (FEI number, if applicable)  
4. July 15, 2015 5. perpetual  
(Date of incorporation) (Date of duration, if other than perpetual)

6. upon qualification  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 450 S. Orange Avenue, Orlando, FL 32801  
(Principal office address)  
PO Box 4920, Orlando, FL 32802  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Amy J. Patterson

Office Address: 450 S. Orange Avenue

Orlando, Florida 32801  
(City) (Zip code)

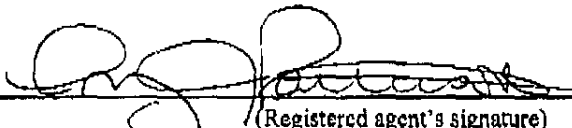
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9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#150002022143

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: PLEASE SEE ATTACHED

Address:

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

**B. OFFICERS**

President: PLEASE SEE ATTACHED

Address:

Vice President:

Address:


Secretary:

Address:

Treasurer:

Address:

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.   
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Amy J. Patterson, Assistant Secretary

(Typed or printed name and capacity of person signing application)

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# Delaware

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*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CHP GREENVILLE SC TENANT CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF JULY, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHP GREENVILLE SC TENANT CORP." WAS INCORPORATED ON THE FIFTEENTH DAY OF JULY, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

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You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)



  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 2561094

DATE: 07-16-15

**CHP GREENVILLE SC TENANT CORP.****11. Names and business addresses of officers and/or directors:****A. DIRECTORS**

Holly J. Greer  
450 S. Orange Avenue  
Orlando, FL 32801

Stephen H. Mauldin  
450 S. Orange Avenue  
Orlando, FL 32801

Kevin R. Maddron  
450 S. Orange Avenue  
Orlando, FL 32801

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**B. OFFICERS**

Stephen H. Mauldin, President  
450 S. Orange Avenue  
Orlando, FL 32801

Holly J. Greer, SVP and Secretary  
450 S. Orange Avenue  
Orlando, FL 32801

Kevin R. Maddron, SVP and Treasurer  
450 S. Orange Avenue  
Orlando, FL 32801

Joel P. Sherman, SVP  
450 S. Orange Avenue  
Orlando, FL 32801

John F. Starr, SVP  
450 S. Orange Avenue  
Orlando, FL 32801

Ixchell C. Duarte, SVP  
450 S. Orange Avenue  
Orlando, FL 32801

Tracey B. Bracco, VP  
450 S. Orange Avenue  
Orlando, FL 32801

Henry J. Moorhead, VP  
450 S. Orange Avenue  
Orlando, FL 32801

Amy J. Patterson, Assistant Secretary  
450 S. Orange Avenue  
Orlando, FL 32801

Erin M. Gray, VP  
450 S. Orange Avenue  
Orlando, FL 32801

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Kaki Rawls, Vice President  
450 S. Orange Avenue  
Orlando, FL 32801

Kay S. Redlich  
Senior Vice President, Finance & Technology  
450 S. Orange Avenue  
Orlando, FL 32801

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