

#### Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000199352 3)))



H150001993523ABC2

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : SHUMAKER, LOOP & KENDRICK LLP

Account Number : 075500004387 Phone : (813)229-7600 Fax Number : (813)229-1660

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

Sqrieco Oslk-law.com

## FOREIGN PROFIT/NONPROFIT CORPORATION USAFiber, Inc.

MECENED
AUG 19 AM 11: 43
MEDAGEN STATE
LAHASSEE, FLORIDA

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

K.SALY EXAMINER AUG 20 2015

Electronic Filing Menu

Corporate Filing Menu

Help

H150001093523

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. USAFIber, Inc. 1, (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Ino.," "Co.," "Corp," "Inc," "Co," or "Corp,") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. (State or country under the law of which it is incorporated) (PEI number, if applicable) August 11, 2016 Perpetual (Date of incorporation) (Date of duration, if other than, perpetual) Upon qualification (Data first transacted business in Plorida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 6448 Parkland Drive, Sarasota, FL 34243 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) C T Corporation System Name: 1200 South Pine Island Road Office Address: Plantation 33324 Florida (City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Angel Nunez

(Registered negot's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having ouslody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors;  A. DIRECTORS.  James E, Goff	
A. DIRECTORS  James E. Goff	
James E. Goff	
Chalitrien;	
6448 Parkland Drive Address:	
Sarasota, FL 34243	
Judd O. Carothers Vice Chairman;	
6448 Parkland Drive Address:	اسمد
Seresota, FL 34249	
Director:	
6448 Parkland Drive	· \
Address; Sarasota, FL 34243	ع پې
Ectward Croft	5
Director: 6448 Parkland Drive	
Address: Seresole, FL 34243	
B. OFFICERS	
James E, Goff President:	
6448 Parkland Drive Address:	
Sarasota, FL 34243	
Vice President:	
Address:	
Judd Q. Carothers	
Secretary: 6448 Parkland Drive, Sarasota, FL 34243	
Vitatoss:	
Treasurer:	
Address:	
NOTE: If necessary, you pray attach on addendum to the application listing additional officers and/or directors.	
12. Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  James E. Goff, President	
13. (Typed or printed name and tepacity of person signing application)	

# Delaware

H150001983523

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "USAFIBER, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF AUGUST, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "USAFIBER, INC." WAS INCORPORATED ON THE ELEVENTH DAY OF AUGUST, A.D. 2015.

AND I DO HERERY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

5801578

151176327

jeffrey W. Bullock, Secretary of State CATION: 2647699

DATE: 08-14-15

H150001993523