Corporations

dal Department of Stat **Division of Corporations**

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DISSOLUTION OR WITHDRAWAL ALTRAN MAGNETICS, INC.

JAN 12 2017

R. WHITE

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Corporate Filing Menu

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COVER LETTER

	Division of Corporations				
SUBJECT	ALTRAN MAGNETICS, INC.				
		(Name of Corporation	n)		
DOCUMI	The enclosed withdrawal application and fee are submitted for filing.				
The enclos					
	nrn all correspondence concerning. he following:	· · · · · · · · · · · · · · · · · · ·			
_	771017143	(Name of Person)	4		
	Thomas Pe#i, Murphy +	ASSOC (Firm/Company)	· · · · · · · · · · · · · · · · · · ·		
	10660 W. 143rd				
		(Address)			
·-	Orland Park, (c	FL 60462			
	(C	ity/State and Zip code			
_1	r information concerning this matt	•	,		
	(Name of Person) s a check for the amount:	at (708) (Area Cod	403-5500 le & Daytime Telephone Number)		
∑ \$35 Fil	ing Fee \$\int \\$43.75 \text{ Filing Fee & Certificate of Status}	\$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)	\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)		
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301		

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

ALTRAN MAGNETICS, INC.

	F15000003630	
	(Document Number of Corporation (if known)	
	Delaware	
·	(Incorporated Under Laws of)	··········
	corporation is no longer transacting business or conducting affairs within the State tarily surrenders its authority to transact business or conduct affairs in Florida.	of Florida and hereby
appoir	corporation revokes the authority of its registered agent in Florida to accept services the Department of State as its agent for service of process based on a cause of ne it was authorized to transact business or conduct affairs in Florida.	
The fo	ollowing is a current mailing address for the corporation:	
	3040 VENTURE LANE STE 106	
	(Mailing Address)	7
	MELBOURNE, FL 32934	
	(City/ State /Zip)	4
The co	orporation agrees to notify the Department of State in the future of any change in it	s mailing address.
	(Signature of a director, president or other officer - 100 the hands of a receiver or other court appointed fiduciary, by they fiduciary))
	T.L. Murphy gaent	
	(Typed or printed name of person signif.) (Title of per	son signing)

FILING FEE \$35