Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000199199 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : SHUTTS & BOWEN LLP OPERATING ACOUNT

Account Number : 120030000037 : (561)835-8500 Phone

Fax Number : (561)650-8530

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: rbagatell@shutts.com

FOREIGN PROFIT/NONPROFIT CORPORATION THE LABORATORY INSTITUTE OF MERCHANDISING, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

င္

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "Co	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")				
	•	e adopted for the purpose of transacting business in Fl	orida)		
2. New York (State or country)	y under the law of which it is incorporated)	3. 13-5579528 (PEI number, if applicable)			
4. Septemb	er 25, 1939	5. Perpetual			
	of incorporation)	(Duration: Year corp. will cease to exist or "pe	rpetual")		
6. <u>N/A</u>					
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)			
7. 12 East 53 rd S	treet, New York, NY 10022-5268				
	(Principal office add	dress)			
12 East 53 rd	Street, New York, NY 10022-5268			2015	
	(Current mailing ad-	dress)	5.21	S ALUG	
8. Name and stree	t address of Florida registered agent: (P. Corporation Company of Miami	O. Box NOT acceptable)	E1552.E	18	FILE
Office Address:	525 Okeechobee Boulevard, Suite	: 1100 (RLB)	15 STE	AH 8:	<u>_</u>
	West Palm Beach (City)	, Florida <u>33401</u> (Zip code)	ラ デ	00	
designated in this further agree to co	ed as registered agent and to accept serv application, I hereby accept the appoint	vice of process for the above stated corporation tment as registered agent and agree to act in th relative to the proper and complete performan of my position as registered agent.	is capacity	I	

(Registered agent's signature)
James A. Farrell, Vice
President

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

WPBDOCS 8757660 I TBF.TBF

H15000199199 3

11. Names and business addresses of officers and/or directors:		
A. DIRECTORS (See attached SCHEDULE 11.A)		
Chairman:		
Address:		_
Vice Chairman:		
Address:		******
		_
Director:		
Address:		

Director:		
Address:		
B. OFFICERS (See attached SCHEDULE 11.A)		_
Chief Executive Officer:		
Address:		
		_
Vice President:	<u> </u>	2015
Address:		
	- 52	
Secretary:	<u> </u>	
Address:		_=
Treasurer:		ىب ص—
Address:	3-211	_0
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or direct	tors.	
12, X mill		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts st are true and that he or she is aware that false information submitted in a document to the Department of State		ь

Michael Donohue, Executive Vice President

a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

WPBDOCS 8757660 1 TBF.TBF

13.

H15000199199 3

SCHEDULE 11.A

Names and Business Addresses of Officers and/or Directors

DIRECTORS:

NAME	ADDRESS
Bill Borner	12 East 53 rd Street, New York, NY 10022-5268
Lyn Neff	12 East 53 rd Street, New York, NY 10022-5268
Bill Baldt	12 East 53 rd Street, New York, NY 10022-5268
Sally Crawford	12 East 53 rd Street, New York, NY 10022-5268
Patty Farmer	12 East 53 rd Street, New York, NY 10022-5268
Kate Gulliver	12 East 53 rd Street, New York, NY 10022-5268
Jay Horowitz	12 East 53 rd Street, New York, NY 10022-5268
Adrian G. Marcuse	12 East 53 ⁷⁰ Street, New York, NY 10022-5268
Elizabeth S. Marcuse	12 East 53 rd Street, New York, NY 10022-5268
Nancy Marshall	12 East 53 rd Street, New York, NY 10022-5268
Gail Rothwell	12 East 53 rd Street, New York, NY 10022-5268
W. Michael Shaffer	12 East 53 rd Street, New York, NY 10022-5268

OFFICERS

<u>NAME</u>	TITLE	ADDRESS
Bill Borner	Chair	12 East 53 rd Street, New York, NY 10022-5268
Lyn Neff	Vice Chair	12 East 53rd Street, New York, NY 10022-5268
Elizabeth S. Marcuse	President	12 East 53 rd Street, New York, NY 10022-5268
Michael Donohue	Executive Vice President,	12 East 53 rd Street, New York, NY 10022-5268
	Treasurer, Assistant	
	Secretary	
Christopher Cyphers	Executive Vice President	12 East 53 rd Street, New York, NY 10022-5268



H15000199199 3

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of THE LABORATORY INSTITUTE OF MERCHANDISING, INC. was filed on 09/25/1939, fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Cestificate of Amendment was filed on 38/24/1979.
- A Biennial Statement was filed 05/11/2001.
- A Biennial Statement was filed 28/31/2001.
- A Biennial Statement was filed 09/03/2003.
- A Biennial Statement was filed 11/03/2005.
- A Biennial Statement was filed 09/17/2007.
- A Certificate of Amendment was filed on 03/13/2009.
- A Biennial Statement was filed 09/30/2009.
- A Certificate of Amendment was filed on 10/07/2009.
- A Biennial Statement was filed 09/21/2011.
- A Biennial Statement was filed 09/12/2013.
- A Certificate of Amendment was filed on 04/30/2014.

I further certify that no other documents have been filed by such corporation.



201508110250 * 35

Witness my hand and the official seal of the Department of State at the City of Albany, this 10th day of August two thousand and fifteen.

Anthony Gardina

Executive Deputy Secretary of State