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Florida Department of State

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FOREIGN PROFIT/NONPROFIT CORPORATION

Spafinder Wellness, Inc.

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8/13/2015

COVER LETTER

TO: T	Registration Se	ction					
	Division of Cor	porations					
OTIO TIP	-	Wellness, Inc.					
SUBJE	UI:	Name of	Compration	ı - muşt i	nolude suffix		
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Dear Sir	or Madam:						
"Certifica	ate of Existence	ion by Foreign Cor e," or "Certificate on corporation to tra	of Good Stor	nding" a	nd check are sul		
Picase rei Neil Kuria		ondence concernin	g this matte	r to the f	ollowing:		
		·	Name of	Person			······································
Spatinder	Wellness, Inc.		,				
			Firm/Com	ipany	····		
333 SE 2n	d Avenue, Suite	3750		•			
			Addie	358			
Miami, FL	J33131						
			City/State a	nd Zip c	odo		
ncil@spair	Inder.com						
	· · · · · · · · · · · · · · · · · · ·	B-mail address:	(to be used t	or future	nnnial report	notifica	tion)
For furthe	er information (concerning this mat	iter, please e	all;			
Neil Kurla	inder		212	716-1	201		
N	iame of Person		Area Code)	Daytime Telep	hone N	umber
8	ተ ጽፎዴሞ/ ሮ ሳህ	RIER ADDRESS:			MAILING A	DBRES	SS :
Registration Section				Registration Section		₹ 247 €	
Division of Corporations			Division of Corporations		ons		
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			P.O. Box 6327 Taliahassee, FL 32314			4	
		Hunanassco, PL 32314					
Enclosed	is a check for t	he following amou	nt:				
CJ \$70.0 0	Filing Fee	\$78.75 Filing I Certificate of			Filing Fee & od Copy	С	7.50 Filing Fee, ertificate of Status & ertified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Enter name of corp "Inc.," "Co.," "Corp	oration; must include "INCORPORA" ," "Inc," "Co," or "Corp.")	ED," "COMPANY," "CORPORATION,"	
(If name unavailable Maryland	in Florida, enter alternate corporate n	ame adopted for the purpose of transacting business in Florida 13-4091748 3.	<u>a)</u>
	der the law of which it is incorporated	(FEI number, if applicable)	
Novemb.	er 14, 2005	5. Perpercul	
(Date of	ncorporation)	(Date of duration, if other than perpetual)	
April 17, 2015	(Date first transacted busin		_
April 17, 2015	(SEE SECTIONS 607.1501 & 60 Sutio 3750, Miumi, FL 33131	ess in Florida, if prior to registration) 77.1502, P.S., to determine penalty liability) incipal office address)	
April 17, 2015 333 SE 2nd Avenue,	(SEE SECTIONS 607.1501 & 60 Sutio 3750, Miumi, FL 33131	ess in Florida, if prior to registration) 97.1502, F.S., to determine penalty liability)	
April 17, 2015 333 8E 2nd Avenue,	(SEE SECTIONS 607.1501 & 60 Sutio 3750, Miumi, FL 33131	ess in Florida, if prior to registration) 77. 1502, F.S., to determine penalty liability) incipal office address) sailing address, if different)	NG 13
April 17, 2015 333 SE 2nd Avenue,	(SEE SECTIONS 607.1501 & 60 Sutio 3750, Miumi, FL 33131 (Pr	ess in Florida, if prior to registration) 77. 1502, F.S., to determine penalty liability) incipal office address) sailing address, if different) (P.O. Box NOT acceptable)	NIG 13 AM
April 17, 2015 333 SE 2nd Avenue, same as above Name and street ac Name:	(SEE SECTIONS 607.1501 & 60 Sutio 3750, Miumi, FL 33131 (Proceedings of Florida registered agent:	ess in Florida, if prior to registration) 77.1502, F.S., to determine penalty liability) incipal office address) sailing address, if different) (P.O. Box NOT acceptable) YSTEM	16 13 16 13

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Warnes and outliness addresses of officers and/or directors:
A. DIRECTORS see attached exhibit A Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director:
Address;
R. OFFICERS see attached exhibit B President: Address:
Vice President:
Address:
lecrotary:
Address:
Preasurer:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein re true and that he or she is aware that false information submitted in a document to the Department of State constitutes third degree felony as provided for in s.817.155, F.S. Neil Kurlander, Chief Administrative Officer Neil Vol (ander Chief Administrative Officer Ne

Exhibit A

Spafinder Wellness, Inc. Directors

Pete Ellis, Chairman 338 SE 2^M Avenue, Suite 3750, Miami, FL 33131

Beverly Chell 333 SE 2nd Avenue, Suite 3750, Miami, FL 33131

Missy Godfrey 333 SE 2nd Avenue, Suite 3750, Miami, FL 33131

Josh McCarter 333 SE 2nd Avenue, Suite 3750, Miemi, FL 33131

2015 AUG 13 AM 8: 13

Exhibit B

Spafinder Wellness, Inc. Officers

Pete Ellis, Chief Executive Officer 333 SE 2^M Avenue, Suite 3750, Miami, FL 33131

Susie Ellis, President 333 SE 2nd Avenue, Suite 3750, Miami, FL 33131

John Bevan, Chief Operating Officer 333 SE 2nd Avenue, Sulte 3750, Miami, FL 33131

Nell Kurlander, Chief Administrative Officer and Secretary 333 SE 2nd Avenue, Suite 3750, Miami, FL 33131

Steven Kane, Group President 333 SE 2nd Avenue, Suite 3750, Miami, FL 33131

2015 AUG 13 AM 8: 13

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT SPAFINDER WELLNESS, INC., INCORPORATED NOVEMBER 14, 2005, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER. AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING. PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS AUGUST 12, 2015.

Paul B. Anderson Charter Division

301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097