

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000183571 3)))



|                | Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.  |
|----------------|---|
|                | Doing so will generate another cover sheet.   |
|                | To: Division of Corporations Fax Number : (850) 617-6383  |
|                | From:  Account Name : C T CORPORATION SYSTEM  Account Number : FCA00000023  Phone : (850) 205-8842  |
|                | **Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**  Email Address: |
| VIII<br>or :30 | FOREIGN PROFIT/NONPROFIT CORPORATION CHAPMAN CONSTRUCTION MANAGEMENT CO. INC.   |
|                | Certificate of Status 0 Please File   |

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$70.00 |

First

Electronic Filing Menu

Corporate Filing Menu

Help



July 30, 2015

## FLORIDA DEPARTMENT OF STATE Division of Corporations

CT

SUBJECT: CHAPMAN CONSTRUCTION MANAGEMENT CO, INC.

REF: W15000051520

Please leigh online flog date of submission 7/29

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Neysa Culligan Regulatory Specialist II FAX Aud. #: H15000183571 Letter Number: 315A00015977

RECEIVED
15 AUG -4 PM 1: 30
SECRETARING STATE

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN PLORIDA

| (Effict tiame)                  | If the manufactory manet invitable wild CODE CODE A TERM  | D. P. COLOR OF TAKEN BOLD DOD TAKEN   | •  |
|---------------------------------|---|---|--|
| "Ins.," "Co.,"                  | of corporation; must include "INCORPORATE<br>"Corp," "Inc," "Co." or "Corp.")                               | D, COMPANY, COROCKATION,  | <u> </u>   |
|                                 | WG Chapman GP, In   | a   | 1  |
| (If name unav                   | allable in Florida, enter alternate corporate nam   | re adopted for the purpose of transacting business in Florida) 75-2874802                   |  |
| (State or con<br>April 18, 2000 | and among the risk of studen it is incombotated)  | (FEI mumber, if applicable)   |  |
| (De                             | te of incorporation)  | (Date of duration, if other than perpetual)   | ••   |
|                                 |   | • • • •   | •  |
|                                 | (Data first transacted business   | in Florida, if prior to registration)   |  |
| II W. Unive                     | (8163 SECTIONS 607.1501 & 607.1<br>traity Drive, McKburey, TX 75070   | 502, F.S., to determine passely liability)  | 至名等  |
| DI W. Unive                     | enity Drive, McKbiney, TX 75070   | 1502, F.S., to determine passelly liability) pel office address)                            | SALE AND SAL |
| 011 W. Unive                    | relty Drive, Makinney, TX 75070 (Princi   | 1502, F.S., to determine passelty liability)  | 29 JUL 29  |
| ine and sire                    | relty Drive, Makinney, TX 75070 (Princi   | 1502, F.S., to determine passity liability)  pel office address)  ng address, if different) | =  |
| une and <u>stre</u><br>Name:    | (Current mails et address of Florida registered agent: (P.6   | 1502, F.S., to determine passity liability)  pel office address)  ng address, if different) | JUL 29 M   |
| une and stre                    | (Princi<br>(Current mailing address of Florida registered agent: (P.C.)<br>National Registered Agents, Inc. | 1502, F.S., to determine passity liability)  pel office address)  ng address, if different) | JUL 29 AM 8 #  |

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dicties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official baving custody of corporate records in the jurisdiction under the law of which it is incorporated.

|                               | es and business addresses of officers and/or directors:  |                                   |
|-------------------------------|--|-----------------------------------|
| A. DIR                        | CCTORS Johnny M, Priest  |                                   |
| Chairmar                      |  |                                   |
| Lddress:                      | Filialpai Office Address   |                                   |
|                               |  |                                   |
| ice Cha                       | man:   |                                   |
| .ddress:                      |  |                                   |
| ,                             | Michael Fournier   |                                   |
| irector:                      | 1400 Post Oak Pkwy, STE 1000   | <del></del>                       |
| d <del>dres</del> s:          | Houston, TX 77027  |                                   |
|                               | Leland S. Tedder   |                                   |
| irector:                      |  |                                   |
|                               | rincipal Office Address  |                                   |
|                               |  |                                   |
| OFF                           |  |                                   |
| esident;                      | Leland S. Tedder   |                                   |
|                               | rincipal Office Address  | 1                                 |
|                               |  |                                   |
| ce Presi                      |  | 13.0                              |
| ldress:                       | rincipal Office Address  |                                   |
|                               |  | سد سر<br>ور است<br>مرابع<br>مرابع |
| oretary:                      | Lori Pindor  |                                   |
| dress:                        | 400 Post Oak Pkwy, STE 1000, Houston, TX 77027   |                                   |
| asurer:                       | Richard W. Russior   |                                   |
| 4                             | 100 Post Oak Pkwy, STE 1000, Houston, TX 77027   |                                   |
|                               |  |                                   |
|                               | necessary, you may attach an addendition to the application listing additional officers and/or directors.  |                                   |
| •                             | Signature of Director or Officer   |                                   |
| true ar<br>hird des<br>Lori P | or director signing this document (and who is listed in number 11 above) affirms that the facts stated he is that be or she is aware that false information submitted in a document to the Department of State consider false in 5.817.155, F.S. |                                   |
| ·                             | (Typed or printed name and capacity of person signing application)   | <del></del>                       |

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Carlos H. Cascos Secretary of State

## Office of the Secretary of State

## Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles Of Incorporation for CHAPMAN CONSTRUCTION MANAGEMENT CO., INC. (file number 157956300), a Domestic For-Profit Corporation, was filed in this office on April 18, 2000.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hercunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on July 28, 2015.



Phone: (512) 463-5555

Prepared by: SOS-WEB

Carles H. Cascos Secretary of State

Come visit us on the internet at http://www.sos.state.tx.us/

Fax: (512) 463-5709 TID: 10264

Dial: 7-1-1 for Relay Services Document: 618471130004