Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H150001869363)))



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Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION

Twin City Plumbing Services, Inc.

Certificate of Status	1
Certified Copy	1
Page Count	06
Estimated Charge	\$87.50

AM 9:

 70.96 ± 4.2015

COVER LETTER

	tration Section on of Corporations			
SUBJECT:	Twin City Plur	nbing Ser	vices, Inc.	
			n - must include suffix	
Dear Sir or M	adam;			
"Certificate of	"Application by Foreign C Existence," or "Certifica ted foreign corporation to	te of Good Sta	nding" and check are s	nsact Business in Florida," submitted to register the
Please return t	all correspondence concer	ning this matte	r to the following:	
Lisa Ada	ms			
		Name of	Person	
Licenses	Etc.		. <u>.</u>	
		Firm/Cor	npany	
886 1100	h Ave. N., Suite #	ŧ6		
VARIAGE ALES		Addr	ess	
Naples.	FL 34108			
		City/State	and Zip code	
etc@lice	:nsesetc.com			
	E-mail addre	ss: (to be used	for future annual repo	rt notification)
For further inf	ormation concerning this	matter, please	call:	
·	•			
Lisa Adar	ms	at (<u></u>	
Name	of Person	Area Co	le Daytime Tel	ephone Number
Regis Divisi Clifto 2661	ET/COURIER ADDRE tration Section on of Corporations in Building Executive Center Circle tassec, FL 32301	SS:	Registration Division of P.O. Box 6	Corporations
Enciosed is a	check for the following ur	nount:		
□ \$70.00 Fil	ing Foe	•	□ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

(((H150001869363)))

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

orp," "Ine," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
ible in Florida, enter alternate corporate name	adopted for the purpose of transacting l	business in Florida)
3.	30-0417829	
y under the law of which it is incorporated)	(FEI number, if appli	icable)
5	Perpetual	
of incorparation)		an perpetual)
		•
(Date first transacted business it (SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liability)
		,
(Princip	pal office uddress)	
son Ave., Lehigh Acres, FL 3	3972	
		SEC
I seldress of Florida registered agent: (P.0	D. Box NOT acceptable)	E SE
Larry Powell, Ir.		AS - 3
		<u> </u>
1820 Jackson Ave.		
Lehigh Acres	Blocks 33972	075 418 61.
(City)	(Zip code)) HATE 33
application, I hereby accept the appoints comply with the provisions of all statutes r	ment as registered agent and agree relative to the proper and complete	to act in this capacity
	y under the law of which it is incorporated) 77 5. 67 incorporation) (Date first transacted business it (SEE SECTIONS 607.1501 &	of incorporation) (Date of duration, if other the (Date of duration) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Son Ave., Lehigh Acres, FL 33972 (Principal office address) (Current mailing address, if different) Larry Powell, Jr. 1820 Jackson Ave. Lehigh Acres , Florida 33972 (City) (City)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman;	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	A 1 100 100 100 100 100 100 100 100 100
Director:	
Address:	₹ <u>0</u> 5
B. OFFICERS	THE COLUMN
President: Larry Powell, Jr.	
Address: 1813 Jackson Ave., Lehigh Acres, FL 33972	700 0
	\mathfrak{P} ω
Vice President: Larry Powell, Sr.	7>
Address: 1820 Jackson Ave., Lehigh Acres, FL 33972	
Secretary: Lance Powell	
Address: 1820 Jackson Ave., Lehigh Acres, FL 33972	
Theasurer: Lindell Powell	
Address: 206 Jasmine Rd. W., Lehigh Acres, FL 33936	
NOTE: If necessary, you may attach an addendam to the application listing additional offi	icers and/or directors.
12. Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 11 above) aftim	as that the facts stated herein
are true and that he or she is aware that false information submitted in a document to the D a third degree felony as provided for in s.817.155, F.S.	epartment of State constitutes
Larry Powell, Jr., President	
(Typed or printed name and capacity of person signing application	ı)

File Number

6552-834-7



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

TWIN CITY PLUMBING SERVICES, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 27, 2007, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1520501346 verifiable until 07/24/2016
Authenticate at: http://www.cyberdrivelitinois.com

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of

the State of Illinois, this 24TH

day of JULY

A.D. 2

SECRETARY OF STATE