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FLORIDA PROFIT/NON PROFIT CORPORATION Simon Watson Arts Management, Inc.

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Corporate Filing Menu

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

NICHALVO		ne adopted for the purpose of transacting busin	iess in Florida)
NEW YO	under the law of which it is incorporated)	3. 45-5398899 (FEI number, if applicable)	
04/02/12	• •	(PEI number, it applicable)	
	of incorporation)	(Duration: Year corp. will coase to exist of	or Coeroetishy)
07/15/15		(2 Managar Cara corp. Will coace to ball)	, herbotrer,
		s in Plorida, If prior to registration)	میر چه ب <u>ون مثل بین شد. د شخصی</u> ند در داده
422 Horm		7.1502, F.S., to determine penalty liability)	
433 Пенн	osita Drive St Pete Bead (Principal office a	Company was plat to be be because of the company of	
433 Herm	osita Drive St Pete Beach	-	
-100 110111	(Current malling a		a financia non successivo della conditiona di puede di puede di la conditiona di la conditi
•	,	•	
•	agement & Consulting So		
(Purpose(s	) of corporation authorized in home state or	country to be carried out in state of Florida)	- III ( <b>6</b>
			~
. Name and surg	address of Florida registered agent: (I	P.O. Box NOT acceptable)	
. Name and sires	staddress of Florida registered agent: (I Simon Watson	P.O. Box NOT acceptable)	JUL 2
Name:		P.O. Box NOT acceptable)	ing o
	Simon Watson 433 Hermosita Drive		- " - CO - 1
Name:	Simon Watson 433 Hermosita Drive	P.O. Box NOT acceptable)  , Florida 33706 (Zip code)	ing o
Name:	Simon Watson 433 Hermosita Drive St Pete Beach	Florida 33706	ing o
Name:  Office Address;  O. Registered a	Simon Watson 433 Hermosita Drive St Pete Beach (City)	, Florida 33706 (Zip code)	9 M 0 17
Name:  Office Address;  O. Registered and aving been namesignated in this	Simon Watson  433 Hermosita Drive  St Pete Beach  (City)  gent's acceptance: ed as registered agent and to accept seapplication, I hereby accept the appoint	Florida 33706	oration at the placet in this capacity

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman; Simon Watson			
Address: 433 Hermosita Drive St Pete Beach, FL 33706			
Vice Chairman:			
Address:			
Director:			
Address:			
Director:			
Address;			
to a contract of the contract			
President: Simon Watson			
Address: 433 Hermosita Drive St Pete Beach, FL 33706			
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			
Vice President:			
Address:			
AUII COS. A TANKA MARKA			
6 Annual State of the State of			
Secretary;			
Address:			
MODESS.			
Treasurer:			
Address:			
NOTE: If recession you may attach an addleration to the application listing additional officers and/or directors.			
Signature of Director or Officer			
Signature of Director of Officer or director signing this document and who is listed in number 12 above) affirms that the facts stated herein			
are true and that he or she is aware that false information submitted in a document to the Department of State constitutes			
a third degree felony as provided for in s.817.155, F.S.			
14. Simon Watson, Officer			
(Typed or printed page and conscity of person signing application)			

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of SIMON WATSON ARTS MANAGEMENT INC. was filed on 04/02/2012, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 07/21/2014.

I further certify that no other documents have been filed by such corporation.



201507200389 \* 39

Witness my hand and the official seal of the Department of State at the City of Albany, this 17th day of July two thousand and fifteen.

Anthony Giardina
Executive Deputy Secretary of State

JUL 29 AN ID: 17
CREIVEY OF STATE
AUTRESE OF STATE

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