

FL5000003311

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

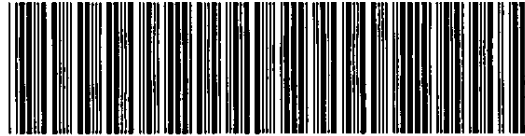
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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JUL 29 2015

S. YOUNG

KIM C. BOOKER

**BOOKER & ASSOCIATES, P.A.**  
ATTORNEYS AT LAW

1019 TOWN CENTER DRIVE, SUITE 201  
ORANGE CITY, FLORIDA 32763  
PHONE (386) 774-6552  
FAX (386) 774-5997

July 24, 2015

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

RE: *Souhegan Management Corporation*

Dear Sir/Madam:

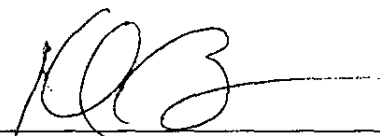
Enclosed herein please find an Application by Foreign Corporation for Authorization to Transact Business in Florida to be filed with the Secretary of State along with a **check** in the amount of **\$70.00**. Please return said documentation to my office in the enclosed Federal Express package.

Thank you for your assistance in this filing. If you have any questions regarding this matter, please do not hesitate to contact my office.

Sincerely,

Booker & Associates, P.A.

By

  
Kim C. Booker, Attorney at Law

KCB:mmm

Enclosures

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TALLAHASSEE, FLORIDA

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Souhegan Management Corporation

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Kim C. Booker

Name of Person

Booker & Associates, P.A.

Firm/Company

1019 Town Center Drive, Suite 201

Address

Orange City, Florida 32763

City/State and Zip code

kbooker@bookerandassoc.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kim C. Booker

386

774-6552

at ( )

Name of Person

Area Code

Daytime Telephone Number

### STREET/COURIER ADDRESS:

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

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TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Souhegan Management Corporation  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. New Hampshire 3. 27-1255917  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. November 4, 2009 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)
6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 99 Faltin Drive, Manchester, New Hampshire 03103  
(Principal office address)
- \_\_\_\_\_  
(Current mailing address, if different)
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
- Name: Kim C. Booker
- Office Address: 1019 Town Center Drive, Suite 201
- Orange City, Florida 32763  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FL 32399

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Christopher Burnley  
Address: 34 Simcon Wilson Road  
Amherst, New Hampshire 03031

Vice Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_

Director: \_\_\_\_\_  
Address: \_\_\_\_\_

Director: \_\_\_\_\_  
Address: \_\_\_\_\_

**B. OFFICERS**

President: John Slafkosky  
Address: 99 Faltin Drive  
Manchester, New Hampshire 03103

Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_

Secretary: Theresa Burnley  
Address: 99 Faltin Drive, Manchester, New Hampshire 03103

Treasurer: \_\_\_\_\_  
Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  \_\_\_\_\_  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. JOHN SLAFKOSKY  
(Typed or printed name and capacity of person signing application)

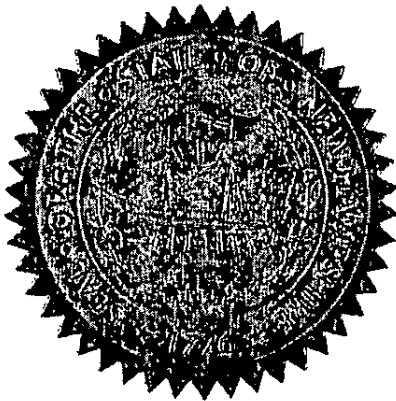
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SECRETARY OF STATE  
FBI MASSACHUSETTS

# State of New Hampshire

## Department of State

### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that Souhegan Management Corporation is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on November 4, 2009. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.



In TESTIMONY WHEREOF, I hereto  
set my hand and cause to be affixed  
the Seal of the State of New Hampshire  
this 20<sup>th</sup> day of July, A.D. 2015.

William M. Gardner  
Secretary of State

15 JUL 27 AM 11:40  
SECRETARY OF STATE  
11 MASS. ST. 1000A

FILED