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SECRETARY OF STATE

H CHEST JUL 21-2000



Business Estate Planning | Probate Real Estate | Land Usc www.bamillslaw.com

July 8, 2015

Registration Section Corporations Division Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301

RE: Authorization to Transact Business in Florida HESPEROS, INC.

Dear Sir or Madame:

Enclosed are the Application by Foreign Corporation for Authorization to Transact Business in Florida and a Certificate of Conversion, converting an existing Foreign Limited Liability Company, Hesperos, LLC, to Hesperos, Inc. A check for \$87.50 is enclosed to cover the fees.

Brian A. Mills

brian@bamillslaw.com

COVER LETTER

TO:

TO:		ration Se on of Cor	ction porations				
SURI	ECT:	Hesperos	, Inc.				
., 0 130	1,011		Name	of corpora	tion ·	- must include suffix	
Dear S	ir or M	adam:					
"Certi	ficate of	Existenc		of Good !	Stanc	ting" and check are sub	ct Business in Florida," omitted to register the
	return a A. Mills	ill corres	ondence concern	ing this ma	atter	to the following:	
***********				Name	of P	erson .	
Brian A	A. Mills.	P.A.					
				Firm C	Comp	oany	
P.O. B	ox 1239						
Winter	Park, Fl	. 32789		A	ddres	54	
info@i	namifisla	m,com		City/Sta	te an	d Zip code	
	····		E-mail address	s: (to be us	ied fo	or future annual report i	notification)
For fu	ther inf	ormation	concerning this n	natter, plea	ise ca	all:	
Brian /	A. Mills			407 at (796-2842	
	Name	of Perso	n	Area (Code	Daytime Telep	hone Number
	Regist Divisi Cliftor 2661 I	ration Se on of Cor n Buildin	porations <u>S</u> Center Circle	S:		MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	ection orporations 7
Enclos	ed is a o	heck for	the following ame	ount:			
⊡ \$ 70).00 Fili	ng Fee	S78.75 Filin Certificate (~	0	\$78.75 Filing Fee & Certified Copy	■ \$87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Hesp	eros, Inc.				
(Enter		rporation; must include "INCORPORATE orp," "Inc." "Co," or "Corp.")	Đ,	" "COMPANY," "CORPORATION,"	
(lf nar		ble in Florida, enter alternate corporate nar	me 3	adopted for the purpose of transacting business in Florida)	
(Star	2000	under the law of which it is incorporated)	5	(FEI number, if applicable) Perpetual	
		of incorporation)	··	(Date of duration, if other than perpetual)	
6		(SEE SECTIONS 607,150) & 667		n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
7			neip	oal office address)	is is
3239	rrugress i m	ive, RM 158, Orlando, FL 32826 (Current ma	ailir	ng address, if different)	1000円
	e and <u>street</u> Name:	<u>address</u> of Florida registered agent: (James Hickman	Р.С	O. Box <u>NOT</u> acceptable)	E D
Office A		3259 Progress Drive, RM 158			II: 39
		Orlando (City)		. Florida (Zip code)	* *

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent und agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIKI	ECTORS		
Chairman		-	
Address:	3259 Progressive Drive, RM 158	n.	
	Orlando, FL 32826	.	
Vice Chai	irmun:	•	
Address:		-	
		-	
Director:	Antonio Marra, Jr.	_	
Address:	3259 Progressive Drive, RM 158	_	
	Orlando, FL 32826	-	
Director:	James J. Hickman	<u>.</u>	
Address:	3259 Progressive Drive, RM 158	•	
	Orlando, FL 32826	_	
B. OFF	ICERS		
President:	Michael L. Shuler		
Address:	3259 Progressive Drive, RM 158	强 🖁 🗀	
	Orlando, FL 32826	是 P T	ļ -
Vice Pres	Jeffrey M. Anderson	器と下	- []
Address:	3259 Progressive Drive, RM 158		_
	Orlando, Ft. 32826		
Secretary	Gilberto M. Villacortu	39	
Address:	3259 Progressive Drive, RM 158, Orlando, FL 32826	_	
		_	
Address:		_	
NOTE:	If necessary, you may attack an addendum to the application listing additional officers and/or directors.		
12	<u> </u>	_	
The offic	Signature of Director or Officer cer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein	-	
are true a	and that he or site is aware that false information submitted in a document to the Department of State constitutes		
	egree felopy as provided for in s.817.155, F.S.		
13	Dette, M. Andron Vir Portet	-	
	(Typed or printed name and capacity of person signing application)		

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HESPEROS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF JULY,

A.D. 2015.

3296491 8300

151067772

AUTHENTY CATION: 2570226

DATE: 07-20-15