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FLORIDA DEPARTMENT OF STATE Division of Corporations

July 10, 2015

RALPH BRATCH 1300 S. FT. HARRISON AVE., STE 200 CLEARWATER, FL 33756

SUBJECT: BOSLEY & BRATCH, P.C.

Ref. Number: W15000046557

We have received your document for BOSLEY & BRATCH, P.C. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Florida law does not provide for the recognition of a foreign professional corporation. An accepatable corporate suffix will need to be added to your entity name for this Department to accept and file your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Deborah Bruce Regulatory Specialist II

Letter Number: 215A00014467

COVER LETTER

TO:	Registration Se- Division of Cor				
SUBJ	ЕСТ:	Besley L B Mame of corporat	catch PC tion - must include suffix		
Dear S	ir or Madam:				
"Certif	ficate of Existenc	ion by Foreign Corporation e," or "Certificate of Good S n corporation to transact bus	Standing" and check are s		"
Please	_ `	ondence concerning this ma			
	Ralph	Bratch Name			
	,	Name	of Person		
	Busley &	L Bratch, P.C. Firm/C	n 		
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,	1300 5. 1	-t Harrison A	Ave Cite	240	
		Ac	ddress	Z S	
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	ron say	City/Star	te and Zip code	AP F	
	chrotch	e laurece 44	e tecome com	20 .RY 5SEE	9 martines
		E-mail address: (to be us	ed for future annual repor	t notification)	 - 29
		concerning this matter, plea		ID: 08 STATE CRIDA	
R	alph B.	at (800)	953-6	5224	
	Mame of Perso.	n Area (Code Daytime Tele	ephone Number	
	STREET/COU Registration Sec Division of Cor Clifton Building 2661 Executive Tallahassee, FL	porations 3 Center Circle	Registration	Corporations 27	
Enclos	ed is a check for	the following amount:			
57 (0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee Certificate of Sta Certified Copy	

ÁPPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Bosley & Bratch Tye
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. (State or country under the law of which it is incorporated)

3. (FEI number, if applicable) 4. 10/22/12 5. (Date of incorporation) (Date of duration, if other than perpetual)

6. 1/1/3 (Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607 1501 & 607 1502 E.S. to determine perpetual) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 1320 Johnson Street Marion, IN 46952:

(Principal office address)

(Principal office address)

(Principal office address)

(Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Ralph Bratch

1300 S. Ft. Harr, son Are. Site 200

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(City)

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SEET ARY

(Crear Custer)

(City)

(Zip code)

AHARY

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(Cretary Name: Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: Kalph Bratch	
Chairman: Raph Bratch Address: 1300 S. Ft. Harrison Ave., Su Clearmater FL 33756	, k 200
Clearwater FL 33756	
Vice Chairman:	
Address:	
Director:	
Address:	
Audiess.	
D	
Director:	
Address:	
B. OFFICERS	
President: Raph Batch	
President: Raph Bratch Address: 1300 S. Ft. Harrison Ave. Suke Clearmater FC, 33756	200
Clearmater FC, 33756	TALLC TALLC
Vice President:	ARE J. T
Address:	20 ASS
Secretary:	DO (
Address:	>
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional office 12.	
Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 11 above) affirms are true and that he or she is aware that false information submitted in a document to the De	s that the facts stated herein
a third degree felony as provided for in s.817.155, F.S.	L
13. Raph Brate (Typed or printed name and capacity of person signing application)	
(1) ped or printed name and capacity of person signing application)	ł

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

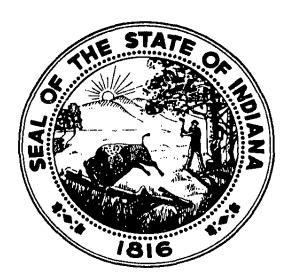
I, CONNIE LAWSON, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

BOSLEY & BRATCH, P.C.

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on October 22, 2012, and was in existence or authorized to transact business in the State of Indiana on June 24, 2015.

I further certify this Domestic Professional Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Twenty-Fifth Day of June, 2015.

Corrie Famon

CONNIE LAWSON, Secretary of State

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