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SECRETARY OF STATE

K.SALY EXAMINER JUL - 9 2015

COVER LETTER

	ing Section				
SUBJECT: N	/licron	Optics, Inc.			
		Name of corpora	tion - must	include suffix	
Dear Sir or Mada	am:				
"Certificate of E	xistence,'	by Foreign Corporation for "Certificate of Good Scorporation to transact bus	Standing" a	and check are sul	
Please return all	correspor	dence concerning this ma	atter to the	following:	
Karen Dill	ard				
•••		Name	of Person		
Micron Op	otics,	lnc.			
•		Firm/C	Company		
1852 Cen	tury F	Place, NE			
		. A	ddress		
Atlanta, G	A 300	345			
		City/Star	te and Zip	code	
ksdillard@	micror	noptics.com			
		E-mail address: (to be us	ed for futur	re annual report	notification)
For further inform	nation co	ncerning this matter, plea	se call:		
Karen Dill	ard	at (404		24 8370	
Name of				Daytime Teleph	one Number
				,	
New Fili Division Clifton E 2661 Exe Tallahass	ng Sectio of Corpo Building ecutive Co sec, FL 3	rations enter Circle 2301		MAILING A New Filing So Division of C P.O. Box 632 Tallahassee, F	ection orporations 7
Enclosed is a che	ck for the	following amount:			
■ \$70.00 Filing	Fee C	J \$78.75 Filing Fee & Certificate of Status		5 Filing Fee & Ted Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Optics, Inc.		*******
	" "COMPANY," "CORPORATION,"	
,,,		
lable in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida	1)
3.	58-1874276	
ry under the law of which it is incorporated)	(FEI number, if applicable)	
)89 5.	Perpetual	
e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
	• • •	
•	,	
	ress)	! ! !
	AR L	=
et address of Florida registered agent: (P.C	D. Box NOT acceptable)	
Incorp Services, Inc.	mo -	֓֞֞֟֟֓֓֓֓֓֓֟֟֓֓֓֓֓֟֟֓֓֓֓֟֟֓֓֓֓֓֟֓֓֓֟֓֓֓
17888 67th Court North		<u>.</u>
	1,000	2
	, Florida <u>33470</u>	
(City)	(Zip code)	
	corporation; must include "INCORPORATED, Corp," "Inc," "Co," or "Corp.") lable in Florida, enter alternate corporate name	corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," Corp," "Inc," "Co," or "Corp.") lable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida 3. 58-1874276 ry under the law of which it is incorporated) (FEI number, if applicable) (Perpetual (Duration: Year corp. will cease to exist or "perpetual" (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) Attury Place, NE Atlanta, GA 30345 (Principal office address) tury Place, NE Atlanta, GA 30345 (Current mailing address) La address of Florida registered agent: (P.O. Box NOT acceptable) Incorp Services, Inc. 17888 67th Court North Loxahatchee Florida 33470

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	· .
A. DIRECTORS	FILED
Chairman: Jeff Miller	FILED 2015 JUL-6 PH 12: 02
Address: 1852 Century Place, NE	SECRETA PH 12: 02
Atlanta, GA 30345	SECRETARY OF STATE FALLAHASSEE. FLARIDA
Vice Chairman:	
Address:	
Director: Donna Biddiscombe	
Address: 1582 Century Place, NE	
Atlanta, GA 30345	
Director:	
Address:	
B. OFFICERS	
President: Jeff Miller	,
Address: 1852 Century Place, NE Atlanta, GA 30345	
Vice President: Andrei Csipkes	
Address: 1852 Century Place NE Atlanta, GA 30345	
Secretary: Karen Dillard	
1852 Century Place NE Atlanta, GA 30345	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional offic	ers and/or directors.
12. Karent hellard	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms	that the facts stated herein
are true and that he or she is aware that false information submitted in a document to the Dep	
a third degree felony as provided for in s.817.155, F.S. Karen Dillard, Corporate Secretary	
13. Nateri Diliatu, Corporate Secretary	

Secretary of State

Corporations Division
313 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 15070110
CONTROL NUMBER : J923965
DATE INC/AUTH/FILED: 12/15/1989
JURISDICTION : GEORGIA
PRINT DATE : 7/1/2015
FORM NUMBER : 211



CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

MICRON OPTICS, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



B= P.L

Brian P. Kemp Secretary of State