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| Special Instructions to | Filing Officer: | |
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SECRETARY OF STATE TAILLAHASSEE, FLORIDA SECRETARY OF STATE DIVISION OF CORPORATION

JUL 07 2015

R MASON

COVER LETTER

TO: New Filing Section Division of Corporations

SURJECT: Extended Hands Worldwide Ministries

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

| Cassandra Foster | | | |
|-------------------------------------|------------------|----------------|---------------|
| Name of Person | ميزنا تقلطت | | |
| Extended Hands Worldwide Ministries | | | r-3 |
| Firm/Company | SECRE SALLAH | 15 JUL | SECKET |
| 5275 Market Street suite 18 | ASSEE. | -6 P | ARY O |
| Address | - 1 S | ဥ္ | F S POR |
| San Diego, CA 92114 | | <u>સ</u> ૧૯ | ORPORATIONS |
| City/State and Zip Code | | | nation 124 |

For further information concerning this matter, please call:

| Cassandra | Foster | at (| 19 | 238-1830 |
|-----------|----------|------|--------|----------------------------|
| Name o | f Person | Ar | ea Cod | & Daytime Telephone Number |

E-mail address: (to be used for future annual report notification)

MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

| Enclosed | is | а | check | for | the | folio | owing | amount |
|----------|----|---|-------|-----|-----|-------|-------|--------|
|----------|----|---|-------|-----|-----|-------|-------|--------|

□ \$70.00 Filing Fee □\$78.75 Filing Fee & Certificate of Status

□\$78.75 Filing Fee & Certified Copy

■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1. Extended Hands Worldwide Ministries Inc. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of limport in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contain the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.) EHWM Inc. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida California USA (State or country under the law of which it is incorporated) (Date of incorporation) (Date of incorporation) (Date of incorporation) (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty in (Principal office address) To provide Street Suite18 San Diego, CA 92114 (Current mailing address) To provide social service, training, events and fundraisings. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) Name: Ceandra Baker Office Address: Jacksonville (City) (City) (City) To Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation and agree to act in this chargingted in this application. I hereby accept the appointment as registered agent and agree to act in this charging and this application. I hereby accept the appointment as registered agent and agree to act in this charges and a manual agree to act in this charges and and accept the obligations of my position as registered agent. | HE STATE OF | FLORIDA: | | | | | | |
|--|---|---|--|--|---|--|----------------------|--------------------|
| EHWM Inc. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida 2. California USA (State or country under the law of which it is incorporated) 4. O9/09/2009 (Date of Incorporation) 5. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty like for incorporation in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty like for incorporation in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty like for incorporation in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty like for incorporation f | Extende | ed Hands W | orldwide Mir | nistries Inc | | | | |
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| Jacksonville City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation after the signated in this application, I hereby accept the appointment as registered agent and agree to act in this courther agree to comply with the provisions of all statutes relative to the proper and complete performance of | | | | | | idraisi ^{da)} | ngs | * |
| Jacksonville (City) (City) (City) (City) (Zip Code) (Zip Cod | Name: | Ceandra Ba | ıker | <u></u> | | SECT | 15 J | OISIAIC 1038 |
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| | lesignated in thi urther agree to | is application, I herel comply with the prov | by accept the appoints isions of all statutes r | nent as registered elative to the prop | l agent and ag per and comp | ree to act lete perfor | in this | capacity. |
| (Registered agent's signature) | | Collection | (Registered a | gent's signature) | | · · · · · · · · · · · · · · · · · · · | | |

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

| Chairman: Cassandra Foster | | | | | | | , |
|---|---------|--|---|------|--------------|--------|---------------------|
| Address: 5275 Market Street Suite | 18 Sar | Diego, | CA | 9211 | 4 300 | | <u>_0</u> . ⊼ |
| | | | 1-4 | | を記る | J. | 25 S |
| Vice Chairman: | ···· | | | | HANN HANN | 9 | OF C |
| Address: | | | | | 110 | PH | 79 <u>0</u> ⊋300 |
| | | | | | PA BA | ယ္ | STATE OR ATTION |
| Clinton Foster | | | | | <u>Ş</u> I∏ | or | <u> </u> |
| Address: 5275 Market Street Suite | 18 San | Diego, | CA | 9211 | 4 | | |
| Director: Felicia West | | | ······································ | | | | |
| Address: 5275 Market Street Suite | 18 San | Diego, | CA | 9211 | 4 | | |
| B. OFFICERS President: Cassandra Foster Address: 5275 Market Street Suite | 18 San | Diego, | CA | 9211 | 4 | | |
| Vice President: | | | | | | | |
| Address: | | | *************************************** | · | | ****** | |
| Secretary: Ericka Banks | | ······································ | | | | | |
| Address: 5275 Market Street Suite | 8 San | Diego, | CA | 9211 | 4 | | |
| Treasurer: Ceandra Baker | | | | | | - | |
| Address: 3750 Silverbuff Blvd. #190 | 8 Jacks | sonVille | , FL | 3206 | 5 | | |
| NOTE: If necessary, you may attach an adendum to 13. (Signature of Chamman, Vice Chairman, or 14. Cassandra Foster | | | | | | tors. | |

State of California

Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

EXTENDED HANDS WORLDWIDE MINISTRIES

FILE NUMBER:

C3252603

FORMATION DATE:

09/09/2009

TYPE:

DOMESTIC NONPROFIT CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 11, 2015.

> ALEX PADILLA Secretary of State