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Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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FOREIGN PROFIT/NONPROFIT CORPORATION MISICOM, Inc.

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7/6/2015 10:21:50 AM From: To: 8506176383(2/5)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

State or country under the law of which it is incorporated) (FEI number, if applicable) (Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	(Principal office address) Current mailing address) (Current mailing address) National Registered Agents, Inc. Perpetual (City) National Registered Agents, Inc. Perpetual (Principal office address) (City) (City)	If name unavailable i	n Florida, enter alternate corporate na	wo t	dopted for the purpose of transacting bu	siness in l'Iorida)
(Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Principal office address) (Current mailing address) (Current mailing address) Name: National Registered Agents, Inc. 1200 South Pine Island Road Plantation Perpetual (Duration: Year corp. will cease to exist or "perpetual") (Duration: Year corp. will cease to exist or "perpetual") (Duration: Year corp. will cease to exist or "perpetual") (Duration: Year corp. will cease to exist or "perpetual") (Duration: Year corp. will cease to exist or "perpetual") (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Principal office address) (Current mailing address)	(Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) City Square, Boston, MA 02129 (Principal office address) (Current mailing address) (Current mailing address) Marne: National Registered Agents, Inc. Plantation (City) (City) (City) (City) (City) (City) (City) (Current mailing address)	California		3.		
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Plantation , Florida 33324	Plantation , Florida 33324 (City) (Zip code)	_	1200 South Pine Island Road			1. S. C.
, Florida	(City) (Zip code)	ce Address:	*1		22224	
(City) (Zip code)	gistered agent's acceptance:				, Florida	26 26 27
	gistered agent's acceptance:		(City)		(Zip code)	<i>D</i> .
ing been named as registered agent and to accept service of process for the above stated corporation at the mated in this application, I hereby accept the appointment as registered agent and agree to act in this caj		znated in this app	ileation, I nereby accept the appo- to with the provisions of all statut	inu es e	ient as registered agent and agree to elotive to the proper and complete p	o aci un unus cu _l serformance of
The form of the market and another and to present coming of another for the phone stated corneration at	ig been namen as registered agent and to accept service of process for the wave sames corporation	gnated in this app	lication, I hereby accept the appo	inu	ce of process for the units states co nent as registered agent and agree to eletive to the proper and complete p	o act in this c

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: John W. McCain	
Address: 100 City Square, Boston, MA 02129	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
D. OPPIGERS	>
B. OFFICERS President: John W. McCain	15 SEC
President: 100 City Square, Boston, MA 02129 Address:	
Address:	- S - S - IIII
David Crawilla	
Vice President: David Croxville LDS Cit. Same Bases AAA COLOR	77 7 17 17 17 17 17 17 17 17 17 17 17 17
Address: 100 City Square, Boston, MA 02129	RA G
	3>***
Scermary: John M. Dick	
Address: 100 City Square, Boston, MA 02129	
Treasurer: Lawrence D. Whelan, Jr.	
Address: 100 City Square, Boston, MA 02129	
NOTE: If necessary, you may attach an addendum to the application listing additional officers an	d/or directors.
12.	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Department of third degree felony as provided for in s.817.155.75.	
13. Charles C. Gill, Assistant Treasurer Church 7-	1-15
(Typed or printed name and capacity of person signing application)	

MISICOM, Inc. Officers and Directors

Directors John W McCain

100 City Square, Boston, MA 02129

Name	Title	Address
John W McCain	Chairman of the Board	100 City Square, Boston, MA 02129
David Groxville	Executive Vice President & Chief Financial Officer	100 City Square, Boston, MA 02129
Lawrence D Whelan, Jr.	Treasurer	100 City Square, Boston, MA 02129
John M. Dłck	Secretary	100 City Square, Boston, MA 02129
Jennifer M. Lurie	Assistant Secretary	100 City Square, Boston, MA 02129
C. Whitney Pedersen	Assistant Secretary	100 Clty Square, Boston, MA 02129
Charles C. Gill	Assistant Treasurer	100 City Square, Boston, MA 02129
Fran Converv	Assistant Treasurer	100 City Square, Boston, MA 02129

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

MISICOM, INC.

FILE NUMBER:

FORMATION DATE:

TYPE:

JURISDICTION: STATUS:

05/16/1983 DOMESTIC CORPORATION

CALIFORNIA

C1201078

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of Califor 話意 hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 02, 2015.

> **ALEX PADILLA** Secretary of State