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SECRETARY OF STATE
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FLORIDA DEPARTMENT OF STATE Division of Corporations

June 19, 2015

JASON M HICKS 676 FERGUSON AVE #5 BOZEMAN, MT 59718

SUBJECT: HICKS ENGINEERING, P.C.

Ref. Number: W15000042541

We have received your document for HICKS ENGINEERING, P.C. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Terri J Schroeder Regulatory Specialist II

Letter Number: 815A00012943

COVER LETTER

| Division of Corporations | |
|---|--|
| SUBJECT: Hicks Engineering | g, P.C., Corporation |
| · | rion - must merude surrix |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good Sabove referenced foreign corporation to transact bus | Standing" and check are submitted to register the |
| Please return all correspondence concerning this made Jason M. Hicks | atter to the following: |
| | of Person |
| Hicks Engineering, P.C., | Corporation |
| 676 Ferguson Ave., Ste. | Company 5 |
| Bozeman, MT 59718 | ddress |
| · · · · · · · · · · · · · · · · · · · | te and Zip code |
| jhicks@hicksengineeringpo | |
| E-man address: (to be us | ed for future annual report notification) |
| For further information concerning this matter, plea | se call: |
| Jason M. Hicks at 400 | 6 ₎ 586-4365 |
| Name of Person Ar | rea Code & Daytime Telephone Number |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amount: | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| ■ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & □ \$87.50 Filing Fee. Certified Copy □ Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Hicks Engineering, P.C., Corporation

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Montana (State or country under the law of which it is incorporated) (FEI number, if applicable) 03/04/2003 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") n/a (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7 676 FERGUSON AVE., STE. 5, BOZEMAN, MT (Principal office address) (SAME) (Current mailing address) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) NATIONAL CORPORATE RESEARCH, LTD., INC. Name: 155 OFFICE PLAZA DRIVE Office Address: TALLAHASSEE , Florida 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Jason M. Hicks Address: 676 FERGUSON AVE., STE. 5 BOZEMAN, MT 59718 Vice Chairman: _same Address: Director: same Director: **B. OFFICERS** President: Jason M. Hicks Address: 676 FERGUSON AVE., STE. 5 BOZEMAN, MT 59718 Vice President: _same Address: _ Secretary: same Address: _ Treasurer: same Address: NOTE: If necessary, you may attack an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

(Typed or printed name and capacity of person signing application)

a third degree felony as provided for in s.817.155, F.S.

₁₃ Jason M. Hicks

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SECRETARY OF STATE STATE OF MONTANA

CERTIFICATE OF EXISTENCE

I, Linda McCulloch, Secretary of State of the State of Montana, do hereby certify that

HICKS ENGINEERING, P.C.

duly filed its Articles of Incorporation in this office on 4 March 2003, and on that date was created a body politic and corporate.

I further certify that all fees reflected in the records of the Secretary of State have been paid by said corporation and that the most recent annual report has been filed with this office.

I further certify that no articles of dissolution have been placed on record in this office by said corporation and my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact in business and conduct its affairs in this state.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 11 June 2015.

jinde Mc Cullan

LINDA MCCULLOCH Secretary of State

Certified File Number: D121916