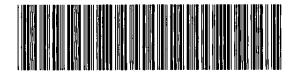
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## CORPORATE

When you need ACCESS to the world

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A	LILEDD.

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

	P.O. Box 37066	i (32315-7066) ~ (850) 222-2666 or	(800) 969-1666. Fax (850) 222-1666
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1.	LUNA GENERAL PART		
	(CORPORATE NAME AND DOCU	MENT #)	
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SPECIAL INSTRUCTIONS:			

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

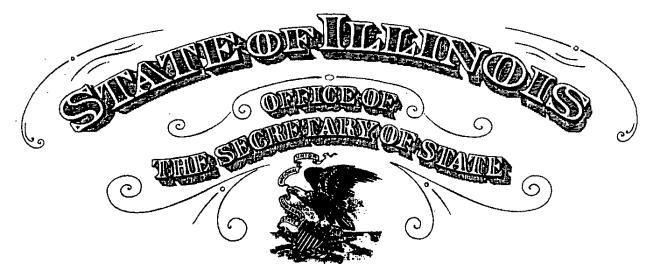
110., 00., 00	orp," "Inc," "Co," or "Corp.")		
(If name unavaila	ble in Florida, enter alternate corporate name ado	pted for the purpose of transacting bu	siness in Florida)
11	_LINOIS 3	47-4304499	
(State or country	under the law of which it is incorporated)	(FEI number, if applica	ible)
J	une 15, 2015	Perpetual  Ouration: Year corp. will cease to exis	
(Date	of incorporation) (I	Duration: Year corp. will cease to exis	st or "perpetual")
,	N/A		
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502		-
•	1954 First Street, #273, High	nland Park, IL 60035	
	(Principal office address	3)	<del></del>
•	1954 First Street, #273, Highla	and Park, IL 60035	
•	(Current mailing address	s)	
Name and stree	t address of Florida registered agent: (P.O. 1	Box NOT acceptable)	
Name:	Neil Rollnick, Esq.	- Property	
office Address:	2525 Ponce de Leon Blvd., 4th F	I	22
	Coral Gables	, Florida 33134 (Zip code)	2015 JH 23 BLUBLIAN BALLAHASS
	(City)	(Zip code)	WE 12
. Registered age	ent's acceptance:		
laving been nam esignated in this urther agree to c	ed as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes relations with and accept the obligations of n	nt as registered agent and agree t ative to the proper and complete p	orporation at the pla to act in this capacity
			4-
	Chim		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	,
Address:	_ •
	20. 2
B. OFFICERS	2.0
President: James J. Glikin	验 24 [
1954 First Street, #273, Highland Park, IL 6	60035 F
Address:	ं द
	<u> </u>
Vice President:	Western Company of the Company of th
Address:	
Secretary: James J. Glikin	
Secretary: 1954 First Street, #273, Highland Park, IL	60035
Address: James J. Glikin	00000
11043(1104.	COOGE
Address: 1954 First Street, #273, Highland Park, IL	
NOTE: If necessary, you may attach an adderdum to the application listing additional	l officers and/or directors.
12	
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) a are true and that he or she is aware that false information submitted in a document to the athird degree felony as provided for in s.817.155, F.S.	ffirms that the facts stated herein he Department of State constitutes
James J. Glikin, President	
(Typed or printed name and capacity of person signing application	ation)

#### File Number

7010-982-4



#### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

LUNA GENERAL PARTNER, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 15, 2015, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of

JUNE

A.D.2015

Authentication #: 1516902080 verifiable until 06/18/2016 Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE