

FIS000002736

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

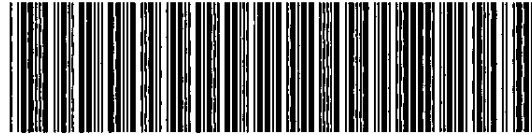
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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JUN 24 2015

T. SCOTT

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: The Storm Trysail Club, Inc.
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

John Fisher
Name of Person

The Storm Trysail Club, Inc.
Firm/Company

1 Woodbine Ave.
Address

Larchmont, NY 10538
City/State and Zip Code

execdirector@stormtrysail.org
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

John Fisher at (203) 656-3644
Name of Person Area Code & Daytime Telephone Number

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. The Storm Trysail Club, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York

(State or country under the law of which it is incorporated)

3. 13-2693380

(FEI number, if applicable)

4. 05/24/1966

(Date of Incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. NA

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 1 Woodbine Ave. Larchmont, NY 10538

(Principal office address)

1 Woodbine Ave. Larchmont, NY 10538

(Current mailing address)

8. To promote and foster the sport of yachting.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: David Brennan

Office Address: 2485 Trapp Ave.

Miami

(City)

Florida 33133

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

x David Brennan, David Brennan
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: Leonard Sitar
Address: 1 Woodbine Ave. Larchmont, NY 10538

Vice Chairman: Raymond Redniss
Address: 1 Woodbine Ave. Larchmont, NY 10538

Director: John Fisher
Address: 1 Woodbine Ave. Larchmont, NY 10538

Director: _____
Address: _____

B. OFFICERS

President: Lee Reichart - Commodore
Address: 1 Woodbine Ave. Larchmont, NY 10538

Vice President: Peter Rugg - Vice Commodore
Address: 1 Woodbine Ave. Larchmont, NY 10538

Secretary: John D. Browning
Address: 1 Woodbine Ave. Larchmont, NY 10538

Treasurer: Jamie Anderson
Address: 1 Woodbine Ave. Larchmont, NY 10538

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *Lee Reichart*
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. LEE REICHAERT
(Typed or printed name and capacity of person signing application)

**State of New York
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of THE STORM TRYSAIL CLUB, INC. was filed on 05/24/1966, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate Index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Certificate of Amendment was filed on 09/07/1973.

I further certify that no other documents have been filed by such corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 05th day of June
two thousand and fifteen.*

Anthony Gardina

Anthony Gardina
Executive Deputy Secretary of State