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PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nam	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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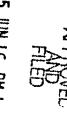
Office Use Only



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SECRETARY OF STATE ALL ALL ASSET IN 16 PM 4: 54



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### **COVER LETTER**

TO: New Filing Section Division of Corporations			
SUBJECT: JMK Financial Grou	ıl .aı	nc.	
		- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporat "Certificate of Existence," or "Certificate of Go above referenced foreign corporation to transact	od Star	nding" and check are sub	
Please return all correspondence concerning this	s matte	r to the following:	
Steven Sheasby			
N:	ame of	Person	_
Integrity Mortgage Licensing	3		
Fir	m/Con	npany	
1168 Dorset Ln			
Costa Mesa, CA 92626	Addr	ess	
•	/State a	nd Zip code	
steven@imlicensing.com			
E-mail address: (to be	e used 1	for future annual report n	otification)
For further information concerning this matter,	please o	call:	
Steven Sheasby at 7	14	, 721-3963	
Name of Person	Area	721-3963 Code & Daytime Telepho	one Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING AI New Filing Se Division of Co P.O. Box 6327 Tallahassee, Fi	ction prporations
Enclosed is a check for the following amount:			
■ \$70.00 Filing Fee Certificate of State		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

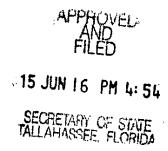
I.	ncial Group, Inc.			
	rporation; must include "INCORPORATED, rp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"		
	,,,,			
	-	adopted for the purpose of transacting busine	ss in Flori	da)
2. New York	3.	20-1093195		
,	nder the law of which it is incorporated)	(FEI number, if applicable)		
4 4/19/2004	5.	Perpetual		
(Date o	of incorporation)	(Duration: Year corp. will cease to exist or	"perpetur	ıl")_
6.			三安	<u>ن</u>
		n Florida, if prior to registration)	A THE	E E
23 Groon S	Street, Suite 209, Hunting	502, F.S., to determine penalty liability)	沼型	9
7. <u>23 Gieen (</u>			<del></del>	
23 Green S	Principal office add Street, Suite 209, Huntingto	•	SE SE	÷
23 Green C	(Current mailing add			<del></del>
	(Carrent maining acc	1033)		
<sub>8.</sub> Mortgage	Brokering			
·	of corporation authorized in home state or co	ountry to be carried out in state of Florida)		
9. Name and street	address of Florida registered agent: (P.	O. Box NOT acceptable)		
Name:	Paracorp Incorporated			
name:				
Office Address:	236 East 6th Avenue	endedd troping.		
	Tallahassee	, Florida 32303		
	(City)	(Zip code)		
10. Registered age	ent's acceptance:			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

See Attached
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.





## STATE OF FLORIDA

#### REGISTERED AGENT CONSENT FORM

**DATE:** May 23, 2015

ENTITY NAME: JMK Financial Group, Inc.

#### REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 236 East 6<sup>th</sup> Avenue Tallahassee, FL 32303

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in that capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statutes.

Ninh Ho, Assistant Secretary

Paracorp Incorporated



12. Names and business addresses of officers and/or directors:

A. DIRECTORS 15 JUN 16 PM 4: 5	i i
Chairman: Jamey Kaufman	
Address: 23 Green Street, Suite 209 SECRETARY OF STATE TALLAHASSEE, FLORIO	<u> </u>
Huntington, NY 11743	
Vice Chairman:	
Address:	****
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Jamey Kaufman	
Address: 23 Green Street, Suite 209	
Huntington, NY 11743	
Vice President:	
Address:	
Secretary: Jamey Kaufman	, , , , , , , , , , , , , , , , , , ,
22 Green Street Suite 200 Huntington NV 11742	
Acturess.	
Treasurer: Jamey Kaufman	
Address: 23 Green Street, Suite 209, Huntington, NY 11743	<del></del>
NOTE: If necessary, you may attach an adderdup to the application listing additional officers and/or directo	rs. <i>Esiánna</i> a
13. Signature of Director or Officer	C.C.A.M. M.
The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stat are true and that he or she is aware that false information submitted in a document to the Department of State (a third degree felony as provided for in s.817.155, F.S.	

(Typed or printed name and capacity of person signing application)

APPLOVE.

# State of New York Department of State } ss:

15 JUN 16 PM 4: 54

SECRETARY OF STATE TALLAHASSEE, FLORIDA

I hereby certify, that the Certificate of Incorporation of JMK FINANCIAL GROUP, INC. was filed on 04/19/2004, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



201506010422 \* 30

Witness my hand and the official seal of the Department of State at the City of Albany, this 29th day of May two thousand and fifteen.

At Pidin

Anthony Giardina
Executive Deputy Secretary of State