

F15000002088

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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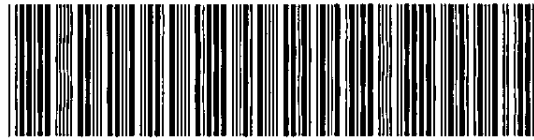
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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15 MAY -8 AM 2:14  
TALLAHASSEE, FLORIDA

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Foundation for Affordable Housing II, Inc.

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Stanford S. Smith

Name of Person

Foundation for Affordable Housing

Firm/Company

384 Forest Avenue, Ste 14

Address

Laguna Beach, CA 92651

City/State and Zip Code

Stan@ffah.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Stanford Smith

Name of Person

at ( 801 ) 309-6666

Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certified Copy | <input checked="" type="checkbox"/> \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |
|---|--|---|--|

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:**

**1. Foundation for Affordable Housing II, Inc.**

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. California**

(State or country under the law of which it is incorporated)

**3. 33-0839353**

(FBI number, if applicable)

**4. 04-Jan-99**

(Date of Incorporation)

**5. Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

**6. N/A**

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

**7. 384 Forest Ave, Suite 14, Laguna Beach, CA 92651**

(Principal office address)

**(Same)**

(Current mailing address)

**8. Development and operation of affordable housing**

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **CT Corporation System**

Office Address: **1200 South Pine Island Road**

**Plantation**

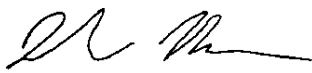
(City)

**Florida 33324**

(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



Jordan Brown, Assistant Secretary  
CT Corporation System

(Registered agent's signature)

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

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15 MAR -8 AM 2:14  
DEPT. OF STATE  
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: Thomas Willard

Address: 384 Forest Ave, Suite 14, Laguna Beach, CA 92651

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Stanford Smith

Address: 384 Forest Ave, Suite 14, Laguna Beach, CA 92651

Director: Roger Teel

Address: 9077 W. Alameda Avenue, Lakewood, CO 80226

**B. OFFICERS**

President: Tom Willard

Address: 384 Forest Ave, Suite 14, Laguna Beach, CA 92651

Vice President: Stanford Smith

Address: 384 Forest Ave, Suite 14, Laguna Beach, CA 92651

Secretary: Deborrah Willard

Address: 384 Forest Ave, Suite 14, Laguna Beach, CA 92651

Treasurer: Deborrah Willard

Address: 384 Forest Ave, Suite 14, Laguna Beach, CA 92651

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Stanford Smith, Vice President

(Typed or printed name and capacity of person signing application)

**Directors of  
Foundation for Affordable Housing II, Inc.  
(Continued)**

**Mike Ristow**

**384 Forest Avenue, Suite 14,  
Laguna Beach, CA 92651**

**Ray Waters**

**277 Gratiot Third Floor  
Detroit, MI 48226**

# State of California

## Secretary of State

### CERTIFICATE OF STATUS

ENTITY NAME:

FOUNDATION FOR AFFORDABLE HOUSING II, INC.

FILE NUMBER: C2129417  
FORMATION DATE: 01/04/1999  
TYPE: DOMESTIC NONPROFIT CORPORATION  
JURISDICTION: CALIFORNIA  
STATUS: ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 22, 2015.

A handwritten signature in black ink, appearing to read "Alex Padilla".

ALEX PADILLA  
Secretary of State

ABW