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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : VCORP SERVICES, LLC

Account Number : I20080000067
Phone : (845)425-0077
Fax Number : (845)818-3588

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION SJ Manager Corp.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. SJ Manager Corp. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co." or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) New York (State or country under the law of which it is incorporated) 4/22/2015 5. perpetual (Duration: Year corp. will cease to exist or "perpetual") (Date of incorpuration) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7,549 Empire Boulevard # 100, Brooklyn, NY 11225 (Principal office address) 549 Empire Boulevard # 100, Brooklyn, NY 11225 (Current mailing address) s, real estate ownership and management (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Vcorp Services, LLC Name: 5011 South State Road 7. Suite 106 Office Address: Davie 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to camply with the provisions of all statutes relative to the proper and complete performance of my duties. and I am familiar with and accept the obligations of my position, as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	15 MAY	
A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:	置是 5	
Address:	15	
Director: Dovie Sperlin		
Address: 549 Empire Boulevard # 100, Brooklyn, NY 11225		
Director:		
Address:		
B. OFFICERS		
President: Dovie Sperlin		
540 Empire Rouleyard # 100 Procklyn, NV 11225		
Vice President:		
Address:		
Secretary:		
Address:		
Treasurer: Dov Junk		
Address: 549 Empire Boulevard # 100, Brooklyn, NY 11225		
	to and the state of	
NOTE: If necessary, you may much an addendum to the application listing additional officer 13	s and/or unectors.	
Signature of Director or Officer		
The officer or director signing this document (and who is listed to number 12 above) affirms the are true and that he or she is aware that false information submitted by a document to the Depar		
third degree felony as provided for in s.817.155 F.S.		
14. Dovie Sperlin, President (Typed or printed name and capacity of person signing application)		

State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of SJEMANAGER CORP, was filed on 04/22/2015, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 22nd day of April two thousand and fifteen.

Anthony Giardina
Executive Deputy Secretary of State

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