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Office Use Only

COVER LETTER

TO: New Filing Section Division of Corporations						
SUBJECT: Hummert Management Group inc. Name of corporation - must include suffix						
Dear Sir or Madam:						
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.						
Please return all correspondence concerning this matter to the following:						
James D. Hummert Name of Person						
Hummert Management Group inc. Firm/Company						
1010 Seminole Ave # 108 Address						
Fort Lauderdale Florida 33304 City/State and Zip code						
jamie hummer legmail. Com E-mail address: (to be used for future annual report notification)						
For further information concerning this matter, please call:						
Name of Person at (4/14) 708-7293 Area Code & Daytime Telephone Number						
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314						
Enclosed is a check for the following amount:						
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & Certificate of Status □ \$78.75 Filing Fee & Certificate of Status & Certified Copy						

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Hummert Manageme (Enter name of corporation; must include "I	ent Group.	Incorporated	<u></u>
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp	NCORPORATED," "CO .") .	PMPANY," "CORPORATION,"	,
(If name unavailable in Florida, enter alterna		•	business in Florida)
(State or country under the law of which it	33	391670733	<u> </u>
(Date of incorporation)	5	perpetua	<u></u>
(Date of incorporation)	(Dur	ation: Year corp. will cease to e	
		da, if prior to registration)	
		S., to determine penalty liability	
1010 Seminole with 109	3 Ft. Lava	lerdale Fl. C	33304
·	Principal office address)	. A .	
1010 Seminole Ave=	# 108 Ft. L	auderdale Fl	33304
(0	Current mailing address)	•	
Name and an areal control of		MOTERALLY	27 7
Name and street address of Florida regis	_	x NOT acceptable)	多类 上 丁
Name: James Hu	mmert		97
office Address: 1010 Semina	ele Ave # 10	o8	FR 1: 83
Ft Lauder	dale y)	, Florida 3330 L	ATE
(Cit	y)	(Zip code)	7

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:						
A. DIRECTORS						
Chairman: Jamie tummert						
Address: 10/0 Seminole Ave #108						
Fort Lauderdale FL. 33304						
Vice Chairman: Roman Teppler						
Address: 411 E Mason St Atta Acounting						
Milwaukee Wi 53202						
Director:						
Address:						
Director:						
Address:						
B. OFFICERS						
President: Jamie Hummert						
Address: 1010 Seminule # 108						
Ft. Lauderdale Fl. 33304						
Vice President:						
Address:						
Secretary						
Address:						
Treasurer:						
Address:						
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.						
12. Signature of Director or Officer						
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein						
are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.						
13. Tamie Hummert Pres. HMG/Chairman Hummert Management (Typed or printed name and capacity of person signing application) Group inc.						
(Types of prince name and capacity of person signing application) 6400p 1AC1						

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, GEORGE PETAK, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

HUMMERT MANAGEMENT GROUP, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is February 8, 1990.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on April 29, 2015.

GEORGE PETAK, Administrator

Division of Corporate and Consumer Services

Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code:

152927-CECF432A

Sec. 180.1622, Wis. Stats.

State of Wisconsin Domestic Corporation Annual Report Department of Financial Institutions



1st Quarter Due: 3/31/2015 Reporting Year: 2015

HUMMERT MANAGEMENT GROUP, INC.

01 Domestic Corporation Annual Report H024647

Registered Agent

JAMES D HUMMERT 260 E HIGHLAND AVE., SUITE 400 MILWAUKEE, WI 53202

Principal Office

260 E. HIGHLAND AVE. SUITE 400 MILWAUKEE, WI 53202 United States of America

Officers

james d hummert President

260 E. Highland ave. suite 400 milwaukee WI 53202 United States of America

Directors

Jamie Hummert

260 E HIGHLAND AVE., SUITE 400 milwaukee WI 53202 United States of America

Roman Teppler

260 E HIGHLAND AVE., SUITE 400 milwaukee WI 53202 United States of America

Nature of Business

· Accommodation, Food Services, Arts, Entertainment and Recreation

Stocks

STUDIOS YEAR AND ADDRESS	455507-10-10-10-10-10-10-10-10-10-10-10-10-10-		
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