Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H150001111813)))



H150001111813APCT

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : GERALD WEINBERG, P.C.

Account Number : I20030000043 Phone : (800)342-9856 Fax Number : (800)354-3381

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION SYNERGY 3D, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

15 MAY -6 AM 10: 4"

SECRETARY OF STATE
DIVISION OF CORPORATION

x 05/07/15

Electronic Filing Menu

Corporate Filing Menu

Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

				OLLOWING IS SUBMITT E STATE OF FLORIDA.	ED TO
	SYNE	_	ス ア	TAIC	
(Enter name of a	corporation; must includ corp," "Inc," "Co," or "C	"INCORPORATE	"COMPANY."	CORPORATION,"	<u></u> .
(Prome unavel)	able in Placide autor di	i .	adament South	pose of transacting business	:- 61-41-\
		•		•	•
2. (State or country	under the law of which	it is incorporated)	·(Fi	- 228303 El number, if applicable)	.
4. 11/5	12014			orp. will cease to exist or "po	•
(Date	of incorporation)				erpetual")
6	M-t- F-	d I	2015		
	(SEE SECTIO	NS 607.1501 $\stackrel{2}{\sim}$ 607,1	502, F.S., to determi	ne penalty liability)	
7. 14	Reilly	(Principal office ad	GRANGE	EVILLE, NY	12540
	,	(Principal office ad	dress)	,	[1
		(Current mailing ad			 ₹
		(Carron manning ac	ш <i>өз</i> ө <i>)</i>		ECRE SION
	ufactine				SEA SEA
(Purpose(s) of corporation authori	ked in home state or o	ountry to be carried	ous in state of Florida)	44 60 A
9. Name and stree	g address of Florida re			otable)	900 ST
Namo:	ENRIC	•	-		ORPORATION AHIO: 47
Office Address:	8180	worth we	\$7 155	ST, SULT	e 100
,	Miam	i Lake) , Florida	330/6	
Having been nam designated in this further agree to ca	upplication, I hereby	accept the appoint ions of all statutes i	ment as registered relative to the prop	he above stated corporation agent and agree to act in er and complete performa d agent.	this capacity. 1
		:			
	anisa				
سسب	(Registe	red agene's elemature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having outlody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of offic	ers and/or directors:	
A. DIRECTORS		
Chairman: HONE		·
Address:	•	
Vice Chairman:		
Diseases		0
Director:	•	<u>5</u> 1 <u>≤</u> 0
		2 22
	- f - 1 - f - 7	6 원류
Director:	·	
Address:		
		5
B. OFFICERS		
President:ENR(CO)	Romano	
Address: 14 Reill	y RD	
Lagranger	ille, NY. 12540	
	MARINKOVIC	
Address: 6 MAIS	15 CT	<u> </u>
Porghkeeps	ie, N.Y. 12601	
Secretary:		
Address:		
Treasurer:		
		
Address:		
NOTE: It necessary, you may attach an ac	dendum to the application listing additional officers and/or direct	ators.
13.	Signature of Director or Officer	
	nt (and who is listed in number 12 above) affirms that the facts so information submitted in a document to the Department of States 1.55, F.S.	
•		
(Typed or printed r	ame and capacity of person signing application)	

CH150001111813)

State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of SYNERGY 3D, INC. was filed on 11/05/2014, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



201505060477 * 13

Witness my hand and the official seal of the Department of State at the City of Albany, this 05th day of May two thousand and fifteen.

Anthony Giardina
Executive Deputy Secretary of State

15 MAY -6 AM 10: 47