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## **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: Momma G's, Inc.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
William D. Hasty, Jr.
Name of Person
William D. Hasty, Jr., P.C.
Firm/Company
2090 Columbiana Road, Suite 2000
Address Birmingham, Alabama 35215
City/State and Zip code
hastypc@billhastylaw.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Bill Hasty at (205 ) 979-4490  Name of Person Area Code & Daytime Telephone Number
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  MAILING ADDRESS:  New Filing Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee   ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaila	ible in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Flori	ida)
Alabama	•	20-8807065	
	y under the law of which it is incorporated)	(FEI number, if applicable)	
March 3,	2007	perpetual	
(Date 05/01/20	of incorporation)	(Duration: Year corp. will cease to exist or "perpetua	al")
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
602 South	Main Street, Gainesville,		
602 South	(Principal office address)  outh Main Street, Gainesville, Florida 32601		ज
- COL COUNT	(Current mailing add	tress)	ASPR 28
Name and stree	t address of Florida registered agent: (P.	O. Box NOT acceptable)	2
Name:	L. Nick Davis		<del></del>
ffice Address:	1427 Ft. Lauderdale Beach Blv	rd N	1.0
	Ft. Lauderdale	, Florida 33304 (Zip code)	
	(City)	(Zip code)	
	nt's acceptance: ed as registered agent and to accept serv	ice of process for the above stated corporation at ment as registered agent and agree to act in this c	the p.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: L. Nick Davis
Address: 1427 Fort Lauderdale Beach Blvd N.
Ft. Lauderdale, Florida 33304
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS
President: L. Nick Davis
Address: 1427 Fort Lauderdale Beach Blvd N.
Ft. Lauderdale, Florida 33304
Vice President: of Operations: James M. Davis
Address: 287 Windy Hill Road
Auburn, Alabama 36830
Secretary: Francis C. Westrich
790 7th Avenue, N.E., Largo, Florida 33770
and Vice President of Sales: William K. Schilleci
Address: 5196 Valleybrook Circle, Birmingham, Alabama 35244
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
12. L Vil Dr
Signature of Director or Officer
The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.
L. Nick Davis, President and Sole Director

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Momma G's, Inc. was formed in Jefferson County, Alabama on March 13, 2007. The Alabama Entity Identification number for this entity is 251-734. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

4/24/2015

Date

X2. Muill

John H. Merrill

**Secretary of State**