## F15000001835

| (Re                     | equestor's Name)  | )            |
|-------------------------|-------------------|--------------|
| (Ac                     | ddress)           |              |
| (Ac                     | ddress)           |              |
| (Ci                     | ty/State/Zip/Phon | ne #)        |
| PICK-UP                 | ☐ WAIT            | MAIL         |
| (Bu                     | usiness Entity Na | me)          |
| (De                     | ocument Number    | )            |
| Certified Copies        | _ Certificate     | es of Status |
| Special Instructions to | Filing Officer:   |              |
|                         |                   |              |
|                         |                   |              |
|                         |                   |              |
|                         |                   |              |





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\* By

4/2700

## **COVER LETTER**

|                             | Filing Secti                       |                                   |               |                                       |                                                                  |
|-----------------------------|------------------------------------|-----------------------------------|---------------|---------------------------------------|------------------------------------------------------------------|
|                             | •                                  | ria System                        | ns, Inc.      |                                       |                                                                  |
| SUBJECT:                    | <del></del>                        |                                   |               | n - must include suffix               |                                                                  |
| Dear Sir or M               | adam:                              |                                   |               |                                       |                                                                  |
| "Certificate o              | f Existence,                       |                                   | of Good Sta   | inding" and check are s               | sact Business in Florida,"<br>ubmitted to register the           |
| Please return               | all correspo                       | ndence concernir                  | ng this matte | er to the following:                  |                                                                  |
| Judith E                    | llinn                              |                                   |               |                                       |                                                                  |
|                             |                                    |                                   | Name of       | f Person                              |                                                                  |
| Sumaria                     | a Syste                            | ms, Inc.                          |               |                                       |                                                                  |
|                             |                                    |                                   | Firm/Co       | mpany                                 |                                                                  |
| 99 Rose                     | boows                              | Drive, Suit                       | e 140         |                                       |                                                                  |
| Danvers                     | s, MA C                            | 1923-138                          | Add:          | ress                                  |                                                                  |
|                             | <del></del>                        |                                   | City/State    | and Zip code                          |                                                                  |
| jblinn@s                    | umaria.                            | com                               |               |                                       |                                                                  |
|                             |                                    | E-mail address:                   | (to be used   | for future annual repor               | t notification)                                                  |
| For further in              | formation c                        | oncerning this ma                 | atter, please | call:                                 |                                                                  |
| Judith E                    | llinn                              | ;                                 | at (978       | 739-4200,                             | Ext. 1173                                                        |
| Nam                         | e of Person                        |                                   | Area          | Code & Daytime Telep                  | phone Number                                                     |
| New Divis<br>Clifto<br>2661 | Filing Section of Corport Building | orations<br>Center Circle         | :             | New Filing                            | Corporations<br>27                                               |
| Enclosed is a               | check for th                       | ne following amo                  | unt:          |                                       |                                                                  |
| □ \$70.00 Fil               | ing Fee                            | □ \$78.75 Filing<br>Certificate o |               | ☐ \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                       | orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.") | D,   | "COMPANY," "CORPORATION,"                                                          |            |                     | <del></del> |
|-----------------------|----------------------------------------------------------------------|------|------------------------------------------------------------------------------------|------------|---------------------|-------------|
| (If name unavaile     | able in Florida, enter alternate corporate nan                       | ne : | adopted for the purpose of transacting but                                         | siness in  | Florida             | <u>n)</u>   |
| <sub>2.</sub> Massach | usetts, USA                                                          | 3.   | 04-2770369                                                                         |            |                     |             |
| <del></del>           | y under the law of which it is incorporated)                         |      | (FEI number, if applica                                                            | ble)       |                     | <del></del> |
| 4. Novembe            | er 01, 1982                                                          | 5    | Perpetual                                                                          |            |                     |             |
|                       | of incorporation)                                                    | ٠.   | (Duration: Year corp. will cease to exis                                           | t or "perp | etu al"             | <u>')</u>   |
| 6. April 06,          | 2015                                                                 |      |                                                                                    |            |                     |             |
| o                     | (Date first transacted busines                                       |      | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability) | E.         |                     | <del></del> |
| , 99 Rosew            | ood Drive, Suite 140, Da                                             | ın   | vers, MA 01923-1381                                                                |            | 20                  | 7,1         |
| ·                     | (Principal office a                                                  |      |                                                                                    | 13.50      | <del></del>         |             |
| 99 Rosew              | ood Drive, Suite 140, Dan                                            | /e   | rs, MA 01923-1381                                                                  |            | 177 <b>7</b><br>236 |             |
| <del></del>           | (Current mailing a                                                   | dd   | ress)                                                                              |            | 2: 24               |             |
| 8. Name and stree     | et address of Florida registered agent: (                            | Ρ.€  | D. Box NOT acceptable)                                                             | •          |                     |             |
| Name:                 | Lawrence G. Avery, Jr.                                               |      | <del></del>                                                                        |            |                     |             |
| Office Address:       | 611th Avenue, Suite F-                                               | -1   |                                                                                    |            |                     |             |
|                       | Shalimar                                                             |      | , Florida 32579                                                                    |            |                     |             |
|                       | (City)                                                               |      | (Zip code)                                                                         |            |                     |             |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| II. Names and business addresses of officers and/or directors:                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. DIRECTORS                                                                                                                                                                                                                                                                                                                                    |
| Chairman: Venilal H. Sumaria, Chairman                                                                                                                                                                                                                                                                                                          |
| Address: 99 Rosewood Drive, Suite 140                                                                                                                                                                                                                                                                                                           |
| Danvers, MA 01923-1381                                                                                                                                                                                                                                                                                                                          |
| Vice Chairman:                                                                                                                                                                                                                                                                                                                                  |
| Address:                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                 |
| Director: Deborah A. Sumaria                                                                                                                                                                                                                                                                                                                    |
| Address: 99 Rosewood Drive, Suite 140                                                                                                                                                                                                                                                                                                           |
| Danvers, MA 01923-1381                                                                                                                                                                                                                                                                                                                          |
| Director:                                                                                                                                                                                                                                                                                                                                       |
| Address:                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                 |
| B. OFFICERS                                                                                                                                                                                                                                                                                                                                     |
| President: Venilal H. Sumaria, President/CEO                                                                                                                                                                                                                                                                                                    |
| Address: 99 Rosewood Drive, Suite 140                                                                                                                                                                                                                                                                                                           |
| Danvers, MA 01923-1381                                                                                                                                                                                                                                                                                                                          |
| Vice President:                                                                                                                                                                                                                                                                                                                                 |
| Address:                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                 |
| Secretary: Deborah A. Sumaria                                                                                                                                                                                                                                                                                                                   |
| Address: 99 Rosewood Drive, Suite 140, Danvers, MA 01923-1381                                                                                                                                                                                                                                                                                   |
| Treasurer:                                                                                                                                                                                                                                                                                                                                      |
| Address:                                                                                                                                                                                                                                                                                                                                        |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  12                                                                                                                                                                                                                             |
| Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. |
| 13. Venilal Sumaria, President/CEO                                                                                                                                                                                                                                                                                                              |



## The Gommonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02133

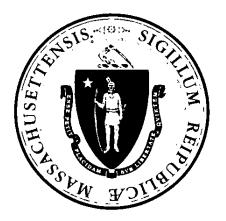
Date: April 21, 2015

To Whom It May Concern:

I hereby certify that according to the records of this office,

SUMARIA SYSTEMS, INC.

is a domestic corporation organized on **November 01, 1982**, under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

Villian Travino Galecin

Certificate Number: 15042787810

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: nmc