

## Florida Department of State Division of Corporations Electronic Filing Cover Sheet

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(((H150001005173)))



H150001005173ABCU

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (850)205-8842 Phone Fax Number : (850)878-5368

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Email Address:			

## FOREIGN PROFIT/NONPROFIT CORPORATION Aronov Commercial Capital, Inc.

Certificate of Status	1
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Estimated Charge	\$87.50

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#### **COVER LETTER**

TO:		Filing Section of Co.	tion rporations					
SUBJI	ECT:	Aronov C	Commercial Capit	al, Inc.				
Name of corporation - must include suffix						· · · · · · · · · · · · · · · · · · ·		
Dear S	ir or M	adam:						
"Certif	icate of	Existenc		ate of Good	Stand	uthorization to Transing" and check are su in Florida.		
Please	return :	all corresp	ondence conce	ming this n	natter t	the following:		
Becky l	Newmai	n.						
				Νаπ	ne of Pe	rson		
Aronov	Realty	Managem	em, Inc.					
-		-		Firm	/Compa	ιny		
3500 E	stern B	oulevard						
					Address			
Montgo	incry, /	Mabama 3	6116					
				City/St	ate and	Zip code		
becky.n	ewman	@aronov.c						
		<del></del> -	E-mail addre	ss: (10 be 1	used for	future annual report	notif	ication)
For fur	lher inf	ormation	concerning this	matter, plo	ease cal	l:		
Patricia	Derring	ger		334 at (		409-2222		
	Namo	of Perso	n		Area Co	de & Daytime Teleph	none	Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Enclose	ed is a	check for	the following a	mount:				
<b>5</b> 70	.00 Fill	ing Fee	578.75 Fil Certificat	ing Fee & e of Status		\$78.75 Filing Fee & Certified Copy	•	\$87.50 Filing Fee, Certificate of Status & Certified Copy



15 APR 24 AM 10: 45

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO STATE BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

"lnc.," "Co.," "Corp," "	tion; must include "INCORPORAT Inc," "Co," or "Corp.")	ED," "COMP	any," "corporation,"	<del></del>
(If name unavailable in	Florida, enter alternate corporate na	ame adopted for	the purpose of transacting business in Fl	
Alabama 2.	•	3 87-06886		,
	the law of which it is incorporated	<u> </u>	(FEI number, if applicable)	
March 6, 2003		S Perpetual		
(Date of inc	orporation)	(Duration	: Year corp. will cease to exist or "perpet	uai")
. N/A				
	(Date first transacted busine (SEE SECTIONS 607.1501 & 60	ess in Florida, il 17.1502, F.S., c	prior to registration) determine penalty liability)	<del></del>
, 3500 Eastern Boulevard	Montgomery, Alabama 36116	•		
•	(Principal office	address)		
P. O. Box 235000, Mon	Igomery, Alabama 36123			
•	D			
	(Current mailing	address)	<u> </u>	<del></del> -
· · · · · · · ·	<u> </u>	address)	<u> </u>	<del></del> -
	<u> </u>		<u>OT</u> acceptable)	<del></del>
	(Current mailing		<u>OT</u> acceptable)	<del></del> -
. Name and street addr	(Current mailing		<u>OT</u> acceptable)	
Name and <u>street addr</u>	(Current mailing ess of Florida registered agent:  C T Corporation System	(P.O. Box <u>N</u> 0		
Name and <u>street addr</u>	(Current mailing  ess of Florida registered agent:  C T Corporation System  1200 South Pine Island Road	(P.O. Box <u>N</u> 0	DT acceptable)  rida 33324 (Zip code)	
Name and street addr.  Name:  Office Address:  Registered agent's a faving been named as testignated in this application agree to comply	(Current mailing  ess of Florida registered agent:  C T Corporation System  1200 South Pine Island Road  Plantation  (City)  ecceptance: registered agent and to accept station, I hereby accept the appo	(P.O. Box No	rida33324  (Zip code)  ess for the above stated corporation of the control of the control of the control of the control of the proper and complete performance.	capacity.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

4/24/2015 10:28:34 AM From: To: 8506176381( 4/5 )

11. Names and business addresses of officers and/or directors:



15 APR 24 AM 10: 45

DIRECTORS	LLAHASSEE FLORIDA
hairmon:	FLOAIDA
ddress:	
ice Chairman:	
ddress:	· - · · · · · · · · · · · · · · · · · ·
irector:	
ddress: 3500 Eastern Boulevard	
Montgomery, Alabama 36116	
irector: Owen W. Atonov	
3500 Eastern Boulevard	
Montgomery, Alabama 36116	
OFFICERS	
esident: Jake F. Aronov	
3500 Eastern Boulevard	
Montgomery, Alabama 36116	
ice President:	
ddress: 3500 Eastern Boulevard	
Montgomery, Alabama 36116	
Jennifer P. Autrey	
ddress: 3500 Eastern Boulevard, Montgomery, Alabama 36116	
casurer:	
ddress: 3500 Eastern Boulevard, Montgomery, Alabama 36116	
OTE: If necessary, you may attach an addendum to the application listing additional officers	and/or directors.
- James Car	
Signature of Director or Officer ne officer or director signing this document (and who is listed in number 12 above) affirms that the true and that he or she is aware that false information submitted in a document to the Depart third degree felony as provided for in s.817.155, F.S.  Tennifer P. Autrey. Vice President	it the facts stated herein ment of State constitutes

(Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Aronov Commercial Capital, Inc. was formed in Montgomery County, Alabama on March 6, 2003. The Alabama Entity Identification number for this entity is 227-816. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

SECRETARY OF STATE



20150424000003222

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

4/24/2015

Date

X 24. Merill

John H. Merrill

Secretary of State

