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Certified Copies	_ Certificates	s of Status
		
		
Special Instructions to	Filing Officer:	
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Office Use Only



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COVER LETTER

TO:		Filing Section					
SUBJI	ECT:	SUPREM	E MARKETI	NG INC d	ba AR1	EMIS WATER	SPORTS
0023			Name	of corporati	on - mus	t include suffix	·
Dear Si	ir or M	adam:					
"Certif	icate o	f Existence,"		of Good St	anding"	and check are sub	ct Business in Florida," omitted to register the
Please :		-	dence concern	ing this mat	ter to the	following:	
				Name o	of Person		
SUPF	REME	MARKETI	NG INC				
				Firm/Co	ompany		
1006	S MIL	PITAS BL	V D				
				Add	dress		
MILPI	ITAS,	CA 95035				, <u></u>	.,
	~ -	A.:=\:-		City/State	and Zip	code	
MAIL(@KII	CHENRUS		u (ta ha yaa	I for fit	re annual report	
For fur	ther in		ncerning this m	•		ne annuai report	nouncation)
МІСН	AEL (CHEN		at (_408	, 26	2-1898	
	Name of Person Area Code & Daytime Telephone Number						
Fnoloss	New I Divisi Clifto 2661 Tallah	Filing Section on of Corpor in Building Executive Cenassee, FL 3.	rations inter Circle			MAILING A New Filing Se Division of Co P.O. Box 632' Tallahassee, F	ection orporations 7
\$70.	.00 Fili	ing Fee 🛚	\$78.75 Filing Certificate of			75 Filing Fee & fied Copy	□ \$87.50 Filing Fee, Certificate of Status &



FLORIDA DEPARTMENT OF STATE Division of Corporations

April 7, 2015

MICHAEL CHEN 1006 S MILPITAS BLVD MILPITAS, CA 95035

SUBJECT: SUPREME MARKETING INC.

Ref. Number: W15000023875

We have received your document for SUPREME MARKETING INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Jessica A Fason Regulatory Specialist II

Letter Number: 015A00006862

15 APR 24 AM 10: 30

APPLICATION BY-FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. SUPREME N	MARKETING INC.					
(Enter name of co	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "lnc.," "Co.," "Corp," "Inc," "Co," or "Corp.")					
	• • • • • • • • • • • • • • • • • • • •					
(T.C. 3)						
	ble in Florida, enter alternate corporate name ad					
2. CALIFORNIA	<u></u> 3. <u> </u>	77- 0430253				
(State or country	under the law of which it is incorporated)	(FEI number, if applicab	le)			
4. 5/28/1996	5.	Perpetual				
(Date	of incorporation) (Duration: Year corp. will cease to exist	or "perpetual")			
6. N/A						
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150)					
7. 1006 S MILPI	TAS BLVD., MILPITAS, CA 95035					
· · · · · · · · · · · · · · · · · · ·	(Principal office addres	ss)				
1006 S MILPI	TAS BLVD., MILPITAS, CA 95035					
,	(Current mailing addres	ss)				
8. Name and street	address of Florida registered agent: (P.O.	Box NOT acceptable)				
Name:	WOMELDORPH CPAS, P.A.	<u> </u>				
Office Address:	8632 STATE ROAD 70 EAST					
	BRADENTON	, Florida 34202	S 3			
	(City)	(Zip code)	APR -			
9. Registered age	nt's accentance:		2 =			
	ed as registered agent and to accept service	of process for the above stated corp	poration at the place			
	application, I hereby accept the appointme					
	mply with the provisions of all statutes rel miliar with and accept the obligations of i		-daipara			
uance, and I am ju	Minus with and accept the soughtons of t	ny position as registerea agent.				
	$// \Omega -$					
	AX AX					
	(Registered agent's sign	nature)				
10. Attached is a co	ertificate of existence duly authenticated, n		ay of this application to			
	and the state of t	or more man so days prior to deriver	y or ano appareation to			

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Nam	es and business addresses of officers and/or directors:			
A. DIRI	ECTORS			
Chairman	HUNG LIN CHEN			
Address:	1006 S MILPITAS BLVD., MILPITAS, CA 95035			
_				
Vice Chai	rman:			
Address:				
Director:				
Director:				
Address:				
B. OFF	ICERS			
President:	HUNG LIN CHEN	 ₩0	7	
Address:	1006 S MILPITAS BLVD., MILPITAS, CA 95035		APR	-
		· · · · · · · · · · · · · · · · · · ·	24	į
Vice Pres	ident:	Page 1 a c	<u>; 5</u>	
Address:			8: 0:3	
Secretary:				
Address:				
Treasurer	;			
Address:				
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and/or			
are true a	Signature of Director or Officer ter or director signing this document (and who is listed in number 12 above) affirms that the faind that he or she is aware that false information submitted in a document to the Department of the Department of the Department of the Segree felony as provided for in s.817.155, F.S. NG LIN CHEN	icts stated	d herei	

State of California

Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

SUPREME MARKETING INC.

FILE NUMBER:

C1784643

FORMATION DATE:

05/28/1996

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

15 APR 24 AM 8: 08 TALL 基础。产品情勤

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 19, 2015.

ALEX PADILLA Secretary of State