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(Address)

(Address)

(City/State/Zip/Phone #)

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WTS 000001679 34
KWS
4/23/15

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: PRINT & MORE ASSOCIATES, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JEAN CLAUDE JOSEPH, JR

Name of Person

PRINT & MORE ASSOCIATES, INC.

Firm/Company

143 NORTH STREET

Address

MATTAPOISETT, MA 02739

City/State and Zip code

TLMICKEE@COMCAST.NET

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JEAN CLAUDE JOSEPH JR at (617) 899-3664

Name of Person

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 20, 2015

JEAN CLAUDES JOSEPH, JR
143 NORTH STREET
MATTAPOISETT, MA 02739

SUBJECT: PRINT & MORE ASSOCIATES, INC.
Ref. Number: W15000019934

We have received your document for PRINT & MORE ASSOCIATES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Carol Mustain
Regulatory Specialist II

Letter Number: 615A00005684

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **PRINT & MORE ASSOCIATES, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **MASSACHUSETTS**

(State or country under the law of which it is incorporated)

3. **43-2087156**

(FEI number, if applicable)

4. **JULY 29, 2005**

(Date of incorporation)

5. **PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

6. _____

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **143 NORTH STREET, MATTAPOISETT, MA 02739**

(Principal office address)

PO BOX 2336 BROCKTON, MA 02305

(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **PATRICK BENOIT**

Office Address: **8601 URANUS TERRACE**

LAKE PARK

(City)

, Florida **33403**

(Zip code)

9. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
2015 APR 20 PM 12:24
CLERK OF STATE
TALLAHASSEE, FL

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: JEAN CLAUDE JOSEPH JR

Address: 143 NORTH STREET

MATTAPOSIETT, MA 02739

Director: SHERYL BERMAN

Address: 3809 MILLSTREAM RIDGE DRIVE

CHARLOTTE, NC 28269

B. OFFICERS

President: JEAN CLAUDE JOSEPH, JR

Address: 143 NORTH STREET

MATTAPOSIETT, MA 02739

Vice President: _____

Address: _____


Secretary: JEAN CLAUDE JOSPEH JR

Address: 143 NORTH STREET, MATTAPOSIETT, MA 02739

Treasurer: NATACHA LABOSSIÈRE

Address: 17 YOLANDA DRIVE, BROCKTON, MA 02303

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. JEAN CLAUDE JOSEPH JR

(Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

William Francis Galvin
Secretary of the
Commonwealth

April 8, 2015

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

PRINT & MORE ASSOCIATES, INC.

is a domestic corporation organized on **July 29, 2005**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

William Francis Galvin

Secretary of the Commonwealth



William Francis Galvin
Secretary of the
Commonwealth

The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

April 8, 2015

TO WHOM IT MAY CONCERN:

I hereby certify that

PRINT & MORE ASSOCIATES, INC.

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on **July 29, 2005**.

I also certify that so far as appears of record here, said corporation still has legal existence.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galvin

Secretary of the Commonwealth