

4/17/2015

Division of Corporations

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

F150000/654

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H15000094625 3)))



H150000946253ABC%

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : NORTHWEST REGISTERED AGENT LLC
Account Number : I20090000081
Phone : (509)768-2249
Fax Number : (855)330-1010

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION

15 APR 17 AM 10:49

**FOREIGN PROFIT/NONPROFIT CORPORATION
CRUNCHFIRE TECHNOLOGIES INC.**

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

04/20/15

FILED
15 APR 17 PM 1:02
DIVISION OF CORPORATION

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. CRUNCHFIRE TECHNOLOGIES INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DELAWARE

(State or country under the law of which it is incorporated)

3. N/A

(FEI number, if applicable)

4. APRIL

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. N/A

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 5625 NW 41ST TERRACE, COCONUT CREEK, FL 33073

(Principal office address)

5625 NW 41ST TERRACE, COCONUT CREEK, FL 33073

(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **NORTHWEST REGISTERED AGENT, LLC**

Office Address: **3030 N. ROCKY POINT DR, STE 150A**

TAMPA

(City)

Florida 33607

(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
15 APR 17 AM 10:49

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: FRANC NEMANIC

Address: 5625 NW 41st TERRACE

COCONUT CREEK, FL 33073

Director: _____

Address: _____

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
15 APR 17 AM 10:49

B. OFFICERS

President: FRANC NEMANIC

Address: 5625 NW 41st TERRACE, COCONUT CREEK, FL 33073

Vice President: _____

Address: _____

Secretary: FRANC NEMANIC, COCONUT CREEK, FL 33073

Address: 5625 NW 41st TERRACE, COCONUT CREEK, FL 33073

Treasurer: FRANC NEMANIC, COCONUT CREEK, FL 33073

Address: 5625 NW 41st TERRACE, COCONUT CREEK, FL 33073

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. FRANC NEMANIC, PRESIDENT

(Typed or printed name and capacity of person signing application)

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CRUNCHFIRE TECHNOLOGIES INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF APRIL, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CRUNCHFIRE TECHNOLOGIES INC." WAS INCORPORATED ON THE SECOND DAY OF APRIL, A.D. 2013.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
15 APR 17 AM 10:49

5313108 8300

150524262

You may verify this certificate online
at corp.delaware.gov/authver.shtml



Jeffrey W. Bullock
AUTHENTICATION: 4299307

DATE: 04-17-15