

Florida Department of State Division of Corporations **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : NATIONAL CORPORATE RESEARCH, LTD

Account Number : 120000000088 : {800}221-0102 Phone

Fax Number : (800)944-6607

Enter the email address for this business entity to be used for futured annual report mailings. Enter only one email address please.

Email Address: judyarellano@equpecontainer.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Moveable Container Storage Inc

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Help

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

DELAWARE	1	adopted for the purpose of transacting business in Florida) 47-2626982
(State or counti	y under the law of which it is incorporated)	(FEI number, if applicable)
11/12/2014		PERPETUAL.
(Date 01/01/2015	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
		n Florida, if prior to registration) 502. F.S., to determine penalty liability) CA 94903
	(Principal office add	
	(Current mailing add	ress) H
Name and street	et address of Florida registered agent: (P.0	D. Box <u>NOT</u> acceptable)
Name:	NATIONAL CORPORATE RESEARCH, LTD.	. INC.
Tice Address:	155 OFFICE PLAZA DRIVE	
	TALLAHASSEE	Florida 32301
	(City)	(Zip code)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

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15 APR 10 AM 11: 25

11. Names and business addresses of officers and/or directors:	20
A. DIRECTORS	SECRETARY OF STATE
Chairman: FREDERIC BAUTHIER	TALLAHASSEE FLORIDA
Address: 1050 NORTHGATE DRIVE, SUITE 530	
SAN RAFAEL CA 94903	
Vice Chairman: RANDALL GAUSMAN	
Address: 1050 NORTHGATE DRIVE, SUITE 530	
SAN RAFAEL CA 94903	
Director: REIDAR BREKKE	
Address: 121 ESPERANZA WAY	
PALM BEACH GARDENS, FL 33418	
Director: JON RUFTY	
Address: 1400 SUNDAY DRIVE, SUITE 109	
RALEIGH, NC 27007	
B. OFFICERS	
President: FREDERIC BAUTHIER	
Address: 1050 NORTHGATE DRIVE, SUITE 530	
SAN RAFAEL, CA 94903	
Vice President:	
Address:	
RANDALL GAUSMAN	
secretary:	
Address: 1050 NORTHGATE DRIVE, SUITE 530, SAN RAFAEL CA 94903 RANDALL GAUSMAN	
Tressier:	
Address: 1050 NORTHGATE DRIVE, SUITE 530, SAN RAFAEL CA 94903	• • • • • • • • • • • • • • • • • • • •
NOTE: If necessary, you may attach an addendum to the application listing additional of the application list	fficers and/or directors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affiliare true and that he or she is aware that false Information submitted in a document to the a third degree felony as provided for in s.817.155, F.S. RANDALL GAUSMAN (SECRETARY - TREASURER)	rms that the facts stated herein Department of State constitutes
/Typed or printed name and appealing of several circles and the circles and the circles and the circles are ci	

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Delaware SECRETARY OF STATE FALLAHASSEE FLORIDA

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MOVEABLE CONTAINER STORAGE INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF APRIL, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MOVEABLE CONTAINER STORAGE INC." WAS INCORPORATED ON THE TWELFTH DAY OF NOVEMBER, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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You may vorify this certificate online at corp. dolaware. gov/suthvor. shtml

CATION: 2280043

DATE: 04-10-15