

#### Florida Department of State

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(((H150000818713)))



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#### FOREIGN PROFIT/NONPROFIT CORPORATION

UMA Education, Inc.

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From:



April 3, 2015

#### FLORIDA DEPARTMENT OF STATE

NATIONAL CORPORATE RESEARCH, LTD. Division of Corporations

SUBJECT: UMA EDUCATION, INC.

REF: W15000023310

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

The entity's date of incorporation/organization must be listed in the document.

The registered agent must sign accepting the designation.

If you have any further questions concerning your document, please call (850) 245-6052.

Thomas Chang Regulatory Specialist II New Filing Section FAX Aud. #: H15000081871 Letter Number: 615A00006666

From:

(((H15000081871 3)))

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.		IA EDUCATION,			
(Name of corp import in length in the name at	oration: most include the word "TNC unge as will clearly indicate that it is present. "Company" or "Co." may n	ORPORATED* or *CORP a corporation instead of a r or be used as a corporate su	ORATION" or words or abba atural person or permembip if fix by a comprosit corporation	victions of like not so contained L)	
(If name unav	vallable in Florida, enter sitemate co	rporate name adopted for th	e purpose of transacting busin	ess in Florida)	
2. Delawa			-2678950		
,	entry under the law of which it is inc	-	(FEI number, if applicable)	<del></del>	
971	er 12, 2014 Date of Incorporation)	5. Perpetua	ear come, will cause to exist or		
6. Upon fil		(Cranton:	em torp, wat cause to exist of	L bothermr.)	
6, Opon Int con	nrig dupted affairs in Florids if prior to reg	stration. See sections 617.7	01 & 617,1302, F.S. to determ	ine projoine (lability)	
-	Dr. Martin Luther Kir			and formally competitive?	
7. 3101 44.	Di. Martin Edition (Vil	(Principal office address)	pa, FE 33001	<del></del>	
2404 14/	. Dr. Martin Luther Kir		no El 22607		
3101 44.	Di. Waruff Cuuler Ni	Currou mateur address			•
		,	,		
•	Ed	ucational Servic	98		_
(Purpose(s) of	oorporation sutherized to bome and	o or country to be carried or	it in the state of Florida)	<u></u>	≝s ≥
	rect address of Florida registered			APR	SOS
				73 I	<u> </u>
Name:	NATIONAL CORPORATE RESEAS	CH, LTD., INC.		2	2
005.a &dda	155 Office Plaza Dr	Ve		AM	OF STATE
Ottica Springer				œ.	85
	Tallahassee	Florida	32301	. m	##
	(City)		(Zip Code),	œ	12
Having been no designated in the further sures to	d agent's acceptance: anied as registered agent and to his application, I hereby accept o comply with the provisions of u familiar with and accept the o	the appointment as regit all statutes relative to the	dered agent and agree to a e proper and complete parf. as registered agent.	ct in this capäcitu. T	r
11. Attached is	a certificate of existence duly a	uthenticated, not more th	an 90 days prior to delivery	of this application to	<b>)</b>

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### (((H15000081871 3)))

#### 12. Names and addresses of officers and/or directors

A, DH	RECIORS		
	Richard Friedman, Director & Chairman of the Board		
Address	3101 W. Dr. Martin Luther King Jr. Blvd.,	<del></del>	-
.,	Tampa, FL 33607		~
	Christopher Hawk, M.D., Director	<del></del>	-
Address	3101 W Dr Martin Luther King Jr Rlvd	<del> </del>	ı
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Tampa, FL 33607	····	-
	Theodore Polin, Director and Executive Director		-
Address	3101 W. Dr. Martin Luther King Jr. Blvd.,		-
<b>V</b>	Tampa, FL 33607		, 
		5	. SIAIC 35
Address	3101 W Dr Martin Luther King (r Rlyd	ΔPR	SI CE
	Tampa, FL 33607	2-	우 유 유
B. OF	FICERS	A	, 30 40 40 40 40 40 40 40 40 40 40 40 40 40
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Vice Pre	rsident:		
Address:	•		
Secretary	у:		
Address:			
l'reasure	<b>T</b>	.,	
Address			
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and/or directors.	•	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	٠.	
14	THEODORE L. POLIN, EXECUTIVE DIRECTOR (Typed or printed name and capacity of person signing application)	-	
	I I ADOU OL DI MICO HENTO SING CADACITÀ OL DOLDON STRUME SIDDUCERON)		

(((H150000818713)))

# Delaware

PAGE 1

## The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "UMA EDUCATION, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF MARCH, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UMA EDUCATION, INC." WAS INCORPORATED ON THE SIXTEENTH DAY OF DECEMBER, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

SECRETARY OF STARS
DIVISION OF CORPORATION
15 APR -2 AM 8: 58

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may verify this certificate online

Jeffrey W. Bullock, Secretary of Sta AUTHENTICATION: 2250153

DATE: 03-31-15