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## **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: Wilmac Business Ed Name of corpora	auipment Co., Inc. ation - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact by	
Please return all correspondence concerning this m	natter to the following:
Regina Henchen	
Nam	e of Person
Wilmac Business Equipment	Company
73 State St. Suite 200  Rochester, NY 14614  City/St.	
Rachaeder NY IIIII	
City/St	ate and Zip code
Then then @ wilmaco. com E-mail address: (to be u	sed for future annual report notification)
For further information concerning this matter, ple	
Regina Henchen at (585	5 ) 454-1160 × 202
Name of Person A	rea Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$\ \$70.00 Filing Fee \&\ Certificate of Status	□ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "Co	poration; must include "INCORPORA" p," "Inc," "Co," or "Corp.")  le in Florida, enter alternate corporate in	name ade	opted for the purpose of transacting		
2. New Yo	们 under the law of which it is incorporate	3	16 - 0875039 (FEI number, if appl		
(State or country	under the law of which it is incorporate	:d)	(FEI number, if appl	icable)	
4. <u>July 1</u>	8,1963	_ 5	perpetual		
(Date o	B, 1963 f incorporation)	(1	Duration: Year corp. will cease to e	xist or "perpetual")	
6. March :	13.2015				
	(Date first transacted busin (SEE SECTIONS 607.1501 & 6	507.1502	lorida, if prior to registration)  P. F.S., to determine penalty liability	)	
	e Street, Suite 200, (Principal offic	e addres	s)	•	
Same				TA Sa 55	
Name:	(Current mailing address of Florida registered agent:  Mathau Reed 6702 Ashbury Dr.'ve	-		HAR 31 11 6: 38	Second of the se
	Lakeland		, Florida <u>33809</u>		
•	(City)		(Zip code)		
designated in this a further agree to con	t's acceptance: I as registered agent and to accept pplication, I hereby accept the app nply with the provisions of all state niliar with and accept the obligation	ointme utes rela	of process for the above stated on the as registered agent and agree tive to the proper and complete	to act in this capac	city.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_\_\_\_\_\_ Address: Vice Chairman: \_\_\_\_\_\_ Address: \_\_ Address: \_\_\_\_\_\_ Address: **B. OFFICERS** President: William G McDonnell, Tr. Address: 73 State St. Suite 200 Rochester, NY 14614 Vice President: Stephen J. McDonnell Address: 73 State St, Suite 200 Rochester, NY 14614 Secretary: William G. McDonnell Jr. Address: Same Treasurer: Stephen J. Mc Donnell Address: Same NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. William G. McDonnell, Dr. President

(Typed or printed name and capacity of person signing application)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of WILMAC BUSINESS EQUIPMENT COMPANY, INC. was filed on 07/18/1963, fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

Certificate of Change was filed on 09/20/2005.

A Biennial Statement was filed 03/10/2015.

I further certify that no other documents have been filed by such corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 16th day of March two thousand and fifteen.

Anthony Giardina Executive Deputy Secretary of State 15 HAR 31 11 6: C