F15000001346

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(C)	y/State/Zip/Phon	o #0
(Cit	y/State/Zip/Pfion	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	ne)
(Do	cument Number)	
•		
Certified Copies	_ Certificate:	s of Status
Special Instructions to	Filing Officer:	
		ļ

Office Use Only



400271091294

03/27/15--01009--006 **87.50

SEASE PLEASE PLONIE

de la companya de la

COVER LETTER

COVEREETTER
TO: New Filing Section Division of Corporations
SUBJECT: Christopher Rose Architects, P.A.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Susan Highfield
Name of Person
Christopher Rose Architects, P.A.
Firm/Company
3509 Meeks Farm Road
Address
Johns Island, South Carolina 29455
City/State and Zip code
dawhoo@chrisrosearchitects.com
E-mail address: (to be used for future annual report notification)
For forther information appropriate this server where self-
For further information concerning this matter, please call:
Susan Highfield at (843) 559-7670
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section MAILING ADDRESS: New Filing Section
Division of Corporations Division of Corporations
Clifton Building P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,

Certified Copy

Certificate of Status

Certificate of Status &

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	orporation; must include "INCORPORATED," 'Sorp," "Inc," "Co," or "Corp.")	'COMPANY," "CORPORATION,"		-
	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting busi	ness in Florida)	-
South Ca	arolina 3.	3 20-0046511		
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)		_
06/13/20	03 _{5.} F	_{s.} Perpetual		
		Duration: Year corp. will cease to exist	or "perpetual")	_
, N/A				
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502			_
3509 Mee	eks Farm Road, Johns Islan	• • •	55	
	(Principal office addres			_
3509 Mee	ks Farm Road, Johns Island,			
	(Current mailing addres			_
			$\vec{\Sigma}_{\alpha}$	
. Name and stree	et address of Florida registered agent: (P.O.	Box NOT acceptable)	こので	5 H
Name:	Keith Clayton Bricklemye	<u>r_</u>		AR 2
Office Address:	400 North Ashley Drive, Suite 110	00		7 P
	Tampa	, Florida 33602 (Zip code)		PH 4: 05
	(City)	(Zip code)		0 5
Having been nam lesignated in this urther agree to c	ent's acceptance: led as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes reliabilities with and accept the obligations of n (Registered agent's sign	nt as registered agent and agree to ative to the proper and complete per ny position as registered agent.	act in this cap	acity. I

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:	 	
Address:		
Director:		
Address:		

Director:		
Address:		
	SHAR	
B. OFFICERS	70 70 70 70 70 70 70 70 70 70 70 70 70 7	614 6144 745
President: Christopher A. Rose	7 7	; **
Address: 330 Concord Street, Unit 15-C		may. Land
Charleston, SC 29401	8	
Vice President: Christopher A. Rose	,	
Address: 330 Concord Street, Unit 15-C		
Charleston, SC 29401		
Secretary: Christopher A. Rose		
Address: 330 Concord Street, Unit 15-C, Charleston, SC 2	9401	
Treasurer: Christopher A. Rose		
Address: 330 Concord Street, Unit 15-C, Charleston, SC 2	9401	
NOTE: If recessary you may attach an addendum to the application listing additional officers and	d/or directors.	
12. CMMM A 12GP		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the officer or director signing this document (and who is listed in number 12 above) affirms that the officer or director or Officer.	he facts stated her	rein
The street of director signing and december (and who is noted in remote 12 above) arming that is	ne racis stated net	CIII

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Christopher A. Rose, AIA, ASID, President

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Authorization

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

CHRISTOPHER ROSE ARCHITECTS, P.A.,

a corporation duly organized under the laws of the state of **SOUTH CAROLINA** and issued a certificate of authority to transact business in South Carolina on **June 13th**, **2003**, has on the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that its authority to transact business in South Carolina is subject to being revoked pursuant to Section 33-15-310 of the 1976 South Carolina Code, and no application for surrender of authority to do business in South Carolina has been filed in this office as of the date hereof.

Given under my Hand and the Great, Seal of the State of South Carolina this, 19th day of March, 2015.

Mark Hammond, Secretary of State