

FIS0000001286

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

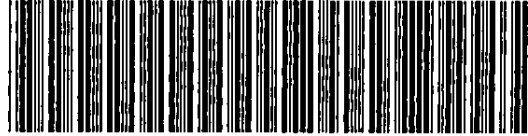
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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02/23/15--01042--005 **70.00

FILED
15 MAR 26 PM 1:10
SECRETARY OF STATE
TALLAHASSEE FLORIDA

WIS-13456

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: The Preppers Vault Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

David Aldrich

Name of Person

The Preppers Vault

Firm/Company

840 Ernest W. Barrett Parkway, Suite 100

Address

Kennesaw, GA 30144

City/State and Zip code

david@thepreppersvault.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

David Aldrich

Name of Person

at (678) 6370822

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 25, 2015

DAVID ALDRICH
840 ERNEST W. BARRETT PKWY STE 100
KENNESAW, GA 30144

SUBJECT: THE PREPPERS VAULT INC.
Ref. Number: W15000013456

We have received your document for THE PREPPERS VAULT INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Jessica A Fason
Regulatory Specialist II

Letter Number: 815A00003897

RECEIVED
15 MAR 26 AM 11:09
FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **The Preppers Vault Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Georgia, USA**

(State or country under the law of which it is incorporated)

3. _____

(FEI number, if applicable)

4. **3/21/2013**

(Date of incorporation)

5. **perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. _____

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **840 Ernest W. Barrett Parkway, Suite 100, Kennesaw GA 30144**

(Principal office address)

840 Ernest W. Barrett Parkway, Suite 100, Kennesaw GA 30144

(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **David Aldrich**

Office Address: **536 Spinnaker Lane**

Longboat Key

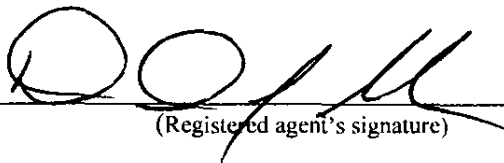
(City)

, Florida **34228**

(Zip code)

9. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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15 MAR 26 PM 1:10
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: David Aldrich

Address: 536 Spinnaker Lane, Longboat Key, FL 34228

Vice Chairman: Elfatih Erwa

Address: 1109 OAK HOLLOW DR, Leander, TX 78641

Director: Haythem Hammour

Address: 903 OAKWOOD DR, Leander, TX 78641

Director: Mohamed Erwa

Address: 1109 OAK HOLLOW DR, Leander, TX 78641

B. OFFICERS

President: David Aldrich

Address: 536 Spinnaker Lane, Longboat Key FL 34228

Vice President: _____

Address: _____

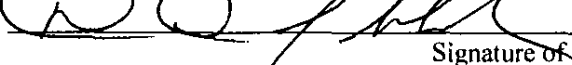
Secretary: David Aldrich

Address: 536 Spinnaker Lane, Longboat Key FL 34228

Treasurer: David Aldrich

Address: 536 Spinnaker Lane, Longboat Key FL 34228

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12.  _____
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. David Aldrich, President

(Typed or printed name and capacity of person signing application)

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15 MAR 26 PM 1:10
STATE DEPT OF STATE
TALLAHASSEE FLORIDA

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CONTROL NUMBER : 13396635
DATE INC/AUTH/FILED : March 21, 2013
JURISDICTION : Georgia
PRINT DATE : February 16, 2015

CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

THE PREPPERS VAULT, INC.
A Domestic For-Profit Corporation

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



B: P. Kemp

Brian P. Kemp
Secretary of State

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TALLAHASSEE FLORIDA