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RII AH B: 12 DEPARTMEN

## **SUNSHINE CORPORATE**

3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724 850-508-1891 (cell)

Date:

Name:	Anchor Capital Partners	·
Document #:	Inc	•
Order #:	Carol	
Certified Copy of Arts & Amend:		
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Thank you!

## **COVER LETTER**

TO: Amendment Section Division of Corporations		
<sub>suвјест:</sub> Anchor Capital Pa	artners, Inc	o.
	Name of Corporati	
DOCUMENT NUMBER: F150000	01227	
The enclosed withdrawal application and fed	e are submitted for	filing.
Please return all correspondence concerning the matter to the following:	nis	
Legal Department		
1	(Name of Person)	
Anchor Loans, LP		
	(Firm/Company)	
5230 Las Virgenes	Road, Suit	te 105
	(Address)	
Calabasas, CA 9130	02	
(Cit	y/State and Zip cod	de)
For further information concerning this matte	r, please call:	
Pouyan Zivari, Esq.	<sub>at (</sub> 310	395-0010
(Name of Person) Enclosed is a check for the amount:		ode & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee Certified Copy (Additional copy Enclosed)	\$52.50 Filing Fee, Certificate of Status & Certified is Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

Anchor Capital Partners, Inc.

F15000001227	
(Document Number of Corporation	(if known)
Delaware	
(Incorporated Under Laws o	of)
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proce the time it was authorized to transact business or conduct affairs in	ess based on a cause of action arising during
The following is a current mailing address for the corporation:	17 · · · · · · · · · · · · · · · · · · ·
5230 Las Virgenes Road, Suit	e 105
(Mailing Address)	
Calabasas, CA 91302	25 25
(City/ State /Zip)	015 / N
The corporation agrees to notify the Department of State in the fut	· -
	April 10, 2017
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Stephen Pollack	President
(Typed or printed name of person signing)	(Title of person signing)

**FILING FEE \$35**