F 1500001220

| _:(Re | equestor's Name) | |
|-------------------------|--------------------|-----------|
| - (Ad | ldress) | |
| · (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | #) |
| PICK-UP | ☐ WAIT | MAIL |
| :(Bu | siness Entity Nam | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

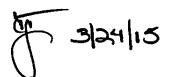
Office Use Only



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15 MAR 19 PH 2: 34



COVER LETTER

| TO: New Filing Section Division of Corporations | |
|---|---|
| SUBJECT: REP, Inc. | |
| Sebuter: | oration - must include suffix |
| Dear Sir or Madam: | |
| | on for Authorization to Transact Business in Florida," od Standing" and check are submitted to register the business in Florida. |
| Please return all correspondence concerning this Jeannie Bryant | matter to the following: |
| <u></u> | me of Person |
| Maynard, Cooper & Gale, P. | .C. |
| | n/Company |
| 655 Gallatin Street SW | |
| | Address |
| Huntsville, AL 35801 | |
| City/S | State and Zip code |
| john.milligan@repinc.com | |
| E-mail address: (to be | used for future annual report notification) |
| For further information concerning this matter, p | lease call: |
| Justin Burney at (25 | Area Code & Daytime Telephone Number |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | Area Code & Daytime Telephone Number MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: ■ \$70.00 Filing Fee ■ \$78.75 Filing Fee & Certificate of Statu | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | REP, Inc. | | | | | | |
|---|--|--|-----------------------------|-------------------------------------|---|----------|----|
| | | rporation; must include "INCORPORATED, rp," "Inc," "Co," or "Corp.") | ," " | COMPANY," "CORPORATION," | , | | _ |
| | REP SAL | ES INCORPORATED | | | | | |
| | (If name unavailab | ole in Florida, enter alternate corporate name | adop | oted for the purpose of transacting | business in | Florida | a) |
| 2. | Alabama | 3. | | | | | |
| | (State or country under the law of which it is incorporated) | | (FEI number, if applicable) | | | | |
| 4. | April 4, 19 | 963 | P | erpetual | | | |
| | (Date o | of incorporation) | (D | uration: Year corp. will cease to e | xist or "perp | oetu al' | ') |
| 6. | n/a | | | | | | |
| | | (Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 | | |) | | |
| 7. | 11535 Gille | eland Road, Huntsville, A | | | , | | |
| | | (Principal office add | dress |) | | | |
| | 11535 Gille | eland Road, Huntsville, AL | 35 | 5803 | 5.60 | _ | |
| | | (Current mailing add | dress |) | 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | · 01 | |
| _ | 3 7 | the court of the court of the | 0.0 | NOT LIN | | HAR | 7 |
| 8. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable) | | | | | | | |
| | Name: | David Potami | | _ | — Po | Z | ED |
| 0 | ffice Address: | 607 Broadway Avenue | | _ | | Ÿ | |
| | | Orlando | | , Florida 32803 | \$m | 34 | |
| | | (City) | - | (Zip code) | | | |
| _ | | | | | | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

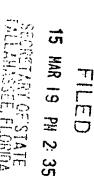
11. Names and business addresses of officers and/or directors: FILED A. DIRECTORS Chairman: John A. Milligan 15 MAR 19 PH 2: 35 11535 Gilleland Road, Huntsville, AL 35803 SECRETARY OF STATE FALLAHASSEE, FLORIDA Vice Chairman: Address: _ Address: _ Director: __ B. OFFICERS President: Rich Weber Address: 11535 Gilleland Road, Huntsville, AL 35803 Vice President: Address: __ John A. Milligan 11535 Gilleland Road, Huntsville, AL 35803 John A. Milligan Treasurer: 11535 Gilleland Road, Huntsville, AL 35803 Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. John A. Milligan

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that REP, Inc. was formed in Alabama, Alabama on April 4, 1963. The Alabama Entity Identification number for this entity is 855-857. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/6/2015

Date

X 24. Menill

John H. Merrill

Secretary of State