

F15000001099

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2015 NOV -4 PM 1:35  
SECRETARY OF STATE  
CLERK OF SUPERIOR COURT

11/4/15

ANNA DALEY  
T 617 443 9292 X269  
ADALEY@SUNSTEINLAW.COM

October 30, 2015

**VIA FIRST CLASS MAIL**

Florida Secretary of State  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Re: Application for Amendment to Transact Business in Florida of La Capra Associates,  
Inc.  
Our File: 2517/011

Dear Sir or Madam:

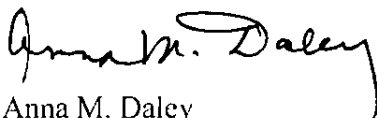
Enclosed please find an Application for Amendment to Transact Business in Florida of La Capra Associates, Inc. Also enclosed is a certified copy of the Amendment as filed with the Massachusetts Secretary of State, along with a check in the amount of \$35 to cover the filing fee.

I look forward to receiving confirmation of the filed document. Please send it to:

Anna M. Daley  
Sunstein Kann Murphy & Timbers LLP  
125 Summer Street  
Boston, MA 02110-1618

Thank you for your attention to this matter. If you have any questions, please feel free to contact me.

Very truly yours,



Anna M. Daley  
Corporate Paralegal  
AMD/1

Enclosures

cc: Thomas C. Carey, Esq.  
02517/00011 2397488 1

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** LA CAPRA ASSOCIATES, INC.

Name of Corporation

**DOCUMENT NUMBER:** F15000001099

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Anna M. Daley

Name of Contact Person

Sunstein Kann Murphy & Timbers LLP

Firm/Company

125 Summer Street

Address

Boston, MA 02110-1618

City/State and Zip Code

adaley@sunsteinlaw.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Marc D. Montalvo

Name of Contact Person

at ( 617 ) 778-5515

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$35.00 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

(Document number of corporation (if known))

1. LA CAPRA ASSOCIATES, INC.  
(Name of corporation as it appears on the records of the Department of State)

2. MASSACHUSETTS  
(Incorporated under laws of)

3. 3/16/15  
(Date authorized)

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 11/9/15

5. DAYMARK ENERGY ADVISORS INC.  
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Marc D. Montalvo  
(Typed or printed name of person signing)

President  
(Title of person signing)



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$100.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Amendment**

(General Laws, Chapter 156D, Section 10.06; 950 CMR 113.34)

Identification Number: 043577380

1. Exact name of corporation: LA CAPRA ASSOCIATES, INC.  
2. Registered office address: ONE WASHINGTON MALL, 9TH FLOOR BOSTON , MA 02108 USA

These Articles of Amendment affecting article(s):

☒ Article 1    ☐ Article 2    ☐ Article 3    ☐ Article 4    ☐ Article 5    ☐ Article 6

(Specify the number(s) of articles being amended(I-VI))

4. Date adopted: 10/12/2015

5. Approved by:

☐ the incorporators.

or

☐ the board of directors without shareholder approval and shareholder approval was not required.

or

☒ the board of directors and the shareholders in the manner required by law and the articles of organization.

6. State article number and text of the amendment.

**ARTICLE I**

The exact name of the corporation, **as amended**, is:  
(Do not state Article I if it has not been amended.)

DAYMARK ENERGY ADVISORS INC.

**ARTICLE II**

The purpose of the corporation, **as amended**, is to engage in the following business activities:  
(Do not state Article II if it has not been amended.)

**ARTICLE III**

*Amendments to Article III cannot be filed on-line at this time*

**ARTICLE IV**

If more than one class of stock is authorized, state a distinguishing designation for each class, **if amended**. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the Business Entity must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class.

(Do not state Article IV if it has not been amended.)

**ARTICLE V**

**As amended**, the restrictions imposed by the Articles of Organization upon the transfer of shares of stock of any class are:

*(Do not state Article V if it has not been amended.)*

**ARTICLE VI**

**As amended**, other lawful provisions for the conduct and regulation of the business and affairs of the business entity, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the business entity, or of its directors or stockholders, or of any class of stockholders:

*(Do not state Article VI if it has not been amended.)*

The amendment shall be effective at the time and on the date approved by the Division, unless, a *later* effective date not more than *ninety days* from the date and time of filing is specified:

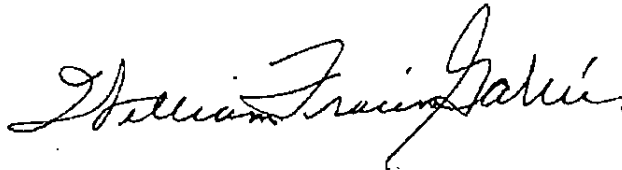
**Later Effective Date:** 11/9/2015 **Time:** 09:00 AM

**Signed by** MARC MONTALVO, its PRESIDENT  
**on this 20 Day of October, 2015**

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

October 20, 2015 03:44 PM



WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*

