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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

3/16/15

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Garden Street Insurance, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Rachel DuBose

Name of Person

Landrum Companies

Firm/Company

6723 Plantation Road

Address

Pensacola, FL 32504

City/State and Zip code

Insurance@gardenstreetins.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Rachel DuBose at (850) 476-5100, ext 240

Name of Person

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. **Garden Street Insurance, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **South Carolina**

(State or country under the law of which it is incorporated)

3. **46-4483070**

(FEI number, if applicable)

4. **12/23/2013**

(Date of incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. _____

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **10 Woodcross Drive, Columbia, SC 29212**

(Principal office address)

10 Woodcross Drive, Columbia, SC 29212

(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **H. Britt Landrum, III**

Office Address: **6723 Plantation Road**

Pensacola

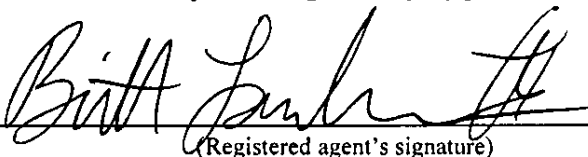
(City)

, Florida **32504**

(Zip code)

9. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FL 32310

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: H. Britt Landrum, Jr.

Address: 6723 Plantation Road

Pensacola, FL 32504

Director: H. Britt Landrum, III

Address: 6723 Plantation Road

Pensacola, FL 32504

B. OFFICERS

President: H. Britt Landrum, III

Address: 6723 Plantation Road, Pensacola, FL 32504

Vice President: Johnathan Taylor

Address: 6723 Plantation Road, Pensacola, FL 32504

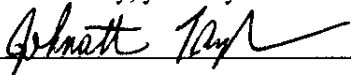
Secretary: Elizabeth N. Landrum

Address: 6723 Plantation Road, Pensacola, FL 32504

Treasurer: H. Britt Landrum, Jr.

Address: 6723 Plantation Road, Pensacola, FL 32504

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Johnathan Taylor, VP & CFO

(Typed or printed name and capacity of person signing application)

Addendum

Florida Department of State, Division of Corporations

Application by Foreign Corporation for Authorization to Transact Business in Florida

03/06/15

Addition to Section 11A, Directors:

Director	Elizabeth N. Landrum, 6723 Plantation Road, Pensacola, FL 32504
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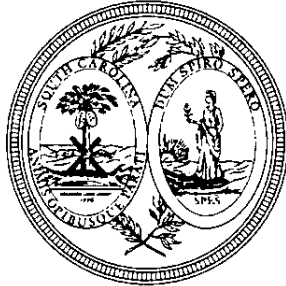
Addition to Section 11B, Officers:

CEO	H. Britt Landrum, Jr., 6723 Plantation Road, Pensacola, FL 32504
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Vice President	Ted A. Kirchharr, 6723 Plantation Road, Pensacola, FL 32504
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Vice President	William A. Cleary, 6723 Plantation Road, Pensacola, FL 32504
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The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

GARDEN STREET INSURANCE, INC.,
a corporation duly organized under the laws of the State of South Carolina on December 23rd, 2013, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great
Seal of the State of South Carolina this
25th day of February, 2015.


Mark Hammond, Secretary of State