

F15000000905

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

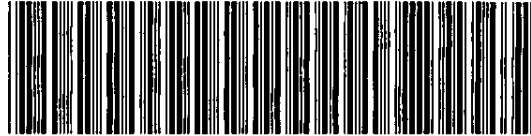
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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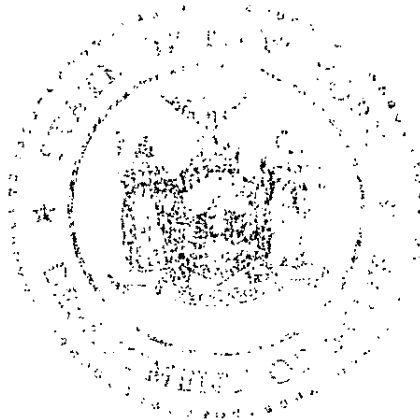
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FILED  
15 MAR -2 PM 2:29  
STATE  
CLERK OF  
TALLAHASSEE, FLORIDA

2 11 15 4

**State of New York**  
**Department of State** } ss:

I hereby certify, that the Certificate of Incorporation of SONNY ARCHER LAW ENFORCEMENT SCHOLARSHIP FOUNDATION, INC. was filed on 08/11/2014, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



\*\*\*

*WITNESS my hand and the official seal  
of the Department of State at the City of  
Albany, this 22nd day of January two  
thousand and fifteen.*

*Anthony Giardina*

*Executive Deputy Secretary of State*

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Sonny Archer Law Enforcement Scholarship Foundation, Inc.  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Amanda de Geneste-Archer

Name of Person

Sonny Archer Law Enforcement Scholarsship Foundation, Inc

Firm/Company

161 South Elliott Place #3B

Address

Brooklyn, N.Y. 11217

City/State and Zip Code

Adege\_Archer@SavingOurLEOs.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Amanda de Geneste-Archer at ( 347 ) 585-0566

Name of Person

Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee      ☐ \$78.75 Filing Fee & Certificate of Status      ☒ \$78.75 Filing Fee & Certified Copy      ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. SONNY ARCHER LAW ENFORCEMENT SCHOLARSHIP FOUNDATION, INC.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like  
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained  
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. NEW YORK 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. AUGUST 11, 2014 5. INDEFINITELY  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. N/A  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. 161 SOUTH ELLIOTT PL #3B, BROOKLYN, N.Y. 11217  
(Principal office address)

P.O BOX 23880, BROOKLYN, N.Y. 11202  
(Current mailing address)

8. CHARITABLE CORPORATION  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)


Name: AMANDA DE GENESTE-ARCHER

Office Address: 2560 EMERSON DR. S.E.

PALMBAY, Florida 32909  
(City) (Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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15 MAR -2 PM 2:29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: AMANDA DE GENESTE-ARCHER

Address: 161 S. ELLIOT PL. 3B

BROOKLYN, N.Y. 11217

Vice President: Stephanie Green-Jones

Address: 277 Newark Avenue,

Union, New Jersey 07083

Secretary: Wendy Diamond

Address: 932 Perry Drive, North Brunswick, New Jersey 08902

Treasurer: Wendy Diamond

Address: 932 Perry Drive, North Brunswick, New Jersey 08902

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Amanda De Geneste Archer  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. AMANDA DE GENESTE-ARCHER  
(Typed or printed name and capacity of person signing application)