

# F150000000749

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : LICENSES ETC INC  
Account Number : 120070000159  
Phone : (239)777-1028  
Fax Number : (877)275-3593

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: etc@licensesetc.com

**FOREIGN PROFIT/NONPROFIT CORPORATION**

**Adhan Piping Company, Inc.**

Certificate of Status	1
Certified Copy	1
PageCount	06
Estimated Charge	\$87.50

RECEIVED  
15 FEB 23 PM 5:00  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FEB 24 2015

T. SCOTT

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**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Adhan Piping Company, Inc.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Lisa Adams  
Name of Person

Licenses, Etc.  
Firm/Company

886 110th Ave. N., Suite #6  
Address

Naples, FL 34108  
City/State and Zip code

etc@licensesetc.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Lisa Adams at ( 239 ) 777-8321  
Name of Person Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. Adhan Piping Company, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **New York** 3. **16-1370100**  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. **02/20/1990** 5. **Perpetual**  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **1865 State Rt. 13, Cortland, NY 13045**  
(Principal office address)

**1865 State Rt. 13, Cortland, NY 13045**  
(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

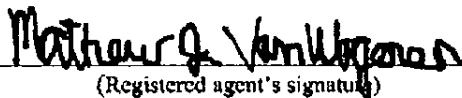
Name: **Matthew VanWagenen**

Office Address: **126 Cedar Street**

**Daytona Beach**, Florida **32114**  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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## 11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_**B. OFFICERS**President: Christopher HenryAddress: 269 Frenchs Bay Rd.Tully, NY 13159

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_Secretary: Carol L. SimonAddress: 5288 US Rt. 11, Homer, NY 13077Treasurer: Carol L. SimonAddress: 5288 US Rt. 11, Homer, NY 13077**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.12. \_\_\_\_\_ Carol Simon

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Carol L. Simon, Secretary/Treasurer

(Typed or printed name and capacity of person signing application)

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2015-02-23 21:45:19 (GMT)

From: Licenses Etc.

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**State of New York  
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of ADHAN PIPING COMPANY, INC. was filed on 02/20/1990, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

\*\*\*

WITNESS my hand and the official seal  
of the Department of State at the City of  
Albany, this 13th day of February two  
thousand and fifteen.

*Anthony Giardina*

Executive Deputy Secretary of State

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