# F150000000639

| (Requestor's Name)                      |                    |             |  |  |  |
|---|--------------------|-------------|--|--|--|
| (Address)                               |                    |             |  |  |  |
| (Ac                                     | ldress)            |             |  |  |  |
| (City/State/Zip/Phone #)                |                    |             |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |  |
| (Bu                                     | isiness Entity Nar | ne)         |  |  |  |
| (Document Number)                       |                    |             |  |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |  |
| ,                                       |                    |             |  |  |  |
|   |                    |             |  |  |  |
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111 N. Railroad St.
PO. Box 390
Groesbeck, TX 76642
tel: 254,729,8002
#AY 3515007

February 5, 2015

Region Code 1644

Florida Secretary of State Division of Corporations Corporate Filings 2661 Executive Center Circle 462198656, 462198656 32301

**Ref: Application for Certificate of Authority** 

Dear Sir/Madam:

We are filing the following documents on behalf of **SG Program Insurance Agency Retail, Inc.** 

The items checked below are enclosed.

✓ Application for Certificate of Authority
 ✓ Check #19828 Amount \$ 70.00
 ✓ Certificate of Good Standing

Should you need anything further, please do not hesitate to contact me.

Please return all filed documents to my attention.

Sincerely,

# Ashley Herring

Ashley Herring Licensing and Compliance Specialist 111 N. Railroad P.O. Box 390 Groesbeck, TX 76642

Ph: 254\*729\*6179 Fax: 254\*729\*8069

Email: aherring@ilsainc.com

2 //

### **COVER LETTER**

| TO: New Filing Section Division of Corporations   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| SUBJECT: SG Program Insurance Agency Retail, Inc.   |  |  |  |  |  |  |  |
| Name of corporation - must include suffix   |  |  |  |  |  |  |  |
| Dear Sir or Madam:  |  |  |  |  |  |  |  |
| The enclosed Application by Foreign Corporation for<br>Certificate of Existence, or Certificate of Good Star<br>above referenced foreign corporation to transact busine | nding and check are submitted to register the  |  |  |  |  |  |  |
| Please return all correspondence concerning this matter   | to the following:  |  |  |  |  |  |  |
| Ashley Herring  |  |  |  |  |  |  |  |
| Name of   | Person   |  |  |  |  |  |  |
| ILSA, Inc.  |  |  |  |  |  |  |  |
| Firm/Com  | pany   |  |  |  |  |  |  |
| 111 N Railroad  |  |  |  |  |  |  |  |
| Addre   | ess  |  |  |  |  |  |  |
| Groesbeck, TX 76642   |  |  |  |  |  |  |  |
| City/State a  | nd Zip code  |  |  |  |  |  |  |
| david@solg.net  |  |  |  |  |  |  |  |
| E-mail address: (to be used to  | for future annual report notification)   |  |  |  |  |  |  |
| For further information concerning this matter, please of   | eall:  |  |  |  |  |  |  |
| Ashley Herring  Name of Person  at (254) 729-6179  Area Code & Daytime Telephone Number   |  |  |  |  |  |  |  |
| Name of Person Area (   | Code & Daytime Telephone Number  |  |  |  |  |  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301                                 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |  |  |  |  |  |
| Enclosed is a check for the following amount:   |  |  |  |  |  |  |  |
| ■ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status   | \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy    |  |  |  |  |  |  |

| APPLICA                                  | TION BY FOREIGN CORPORATI   | ON FOR AU                           | THORIZATION TO T   | RANSA(                  | CT        |
|--|---|-------------------------------------|--|-------------------------|-----------|
|  | BUSINESS  | IN FLORIDA                          | A  | <u> </u>                | 15        |
|  | E WITH SECTION 607.1503, FLORIDA ST<br>REIGN CORPORATION TO TRANSACT I  |                                     |  | TED TO                  | FEB       |
| SG Progi                                 | ram Insurance Agency Ref  | tail, Inc.                          |  | (6) h                   |           |
|  | orporation; must include INCORPORATED, orp," "Inc," "Co." or "Corp.")   | COMPANY,                            | CORPORATION,   | UF STATE<br>(. FL DRIDA | PH 12: 28 |
| (If name unavaila                        | able in Florida, enter alternate corporate name   | adopted for the p                   | purpose of transacting business                          | in Florida)             | _         |
| TX                                       | 3.  | 4621986                             | 56   |                         |           |
| (State or country                        | y under the law of which it is incorporated)  |                                     | (FEI number, if applicable)                              |                         | _         |
| 02/26/20                                 | <u> </u>  | Perpetua                            | al   |                         | _         |
|  | of incorporation)   | (Duration: Yes                      | ur corp. will cease to exist or                          | perpetual)              | _         |
| when file                                | d   |                                     |  |                         | _         |
|  | (Date first transacted business in<br>(SEE SECTIONS 607.1501 & 607.15   |                                     |  |                         | _         |
| 2211 Nw                                  | Military Hwy. Suite 211, Sa   |                                     |  |                         |           |
| , <u> </u>                               | (Principal office addi  |                                     | 0, 17, 102 10  |                         | _         |
| 2211 Nw N                                | Military Hwy. Suite 211, San  | ,                                   | TX 78213   |                         |           |
| <u></u>                                  | (Current mailing add  |                                     |  |                         | _         |
| 3. Name and <u>stree</u>                 | et address of Florida registered agent: (P.C  | D. Box <u>NOT</u> as                | cceptable)   |                         |           |
| Name:                                    | Corporate Creations Network   | Inc.                                |  |                         |           |
| Office Address:                          | 11380 Prosperity Farms Road #2  | 21E                                 |  |                         |           |
|  | Palm Beach Gardens  | , Florida                           | 33410  |                         |           |
|  | (City)  |                                     | (Zip code)   |                         |           |
| lesignated in this<br>further agree to c | ent s acceptance: sed as registered agent and to accept servic application, I hereby accept the appoints omply with the provisions of all statutes to familiar with and accept the obligations of | nent as registe<br>elative to the p | red agent and agree to act<br>proper and complete perfor | in this cap             | acity. I  |
|  | (Registered agent s si  | gnature)                            | Diana Serra, Vice Preside                                | nt                      |           |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: None None Vice Chairman: Address: \_ None Director: Address: Director: None **B. OFFICERS** President: David Dickie Address: 2211 Nw Military Hwy. Suite 211, San Antonio, TX 78213 Vice President: Address: \_ Secretary: \_ Address: \_ Treasurer: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. David Dickie - President

Corporations Section
P.O.Box 13697
Austin, Texas 78711-3697



Coby Shorter, III Deputy Secretary of State

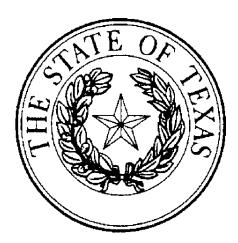
## Office of the Secretary of State

#### **Certificate of Fact**

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for SG Program Insurance Agency Retail, Inc. (file number 801740457), a Domestic Formation, was filed in this office on February 26, 2013.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on January 29, 2015.



Phone: (512) 463-5555

Prepared by: SOS-WEB

Coby Shorter, III Deputy Secretary of State