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(((H15000022268 3)))



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FOREIGN PROFIT/NONPROFIT CORPORATION Crabtree, Rowe & Berger, PC P.A.

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15 JAN 29 PM 4: 13



January 29, 2015

JAN-29-2015

FLORIDA DEPARTMENT OF STATE
Division of Corporations

BUSINESS FILINGS

SUBJECT: CRABTREE, ROWE, & BERGER, PC

REF: W15000006430

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Jessica A Fason Regulatory Specialist II FAX Aud. #: H15000022268 Letter Number: 215A00001799

P.004

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.,* "	corporation: must include "INCORPORATED Corp." "Inc." "Co," or "Corp.")	." "COMPANY," "CORPORATION,"			
(If name maya	ilable in Florida, enter alternate corporate name	adopted for the purpose of transacting business	s in Florida)		
Alabama	_	72-1541717			
2. (State or country 12/13/2002	y under the law of which it is incorporated)	(FEI number, if applicable) Perpetual			
(Dat	te of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
6 Upon Filing					
3626 Memorial	(SEE SECTIONS 607.1501 & 607.1 Parkway SW, Huntsville, Alabama 35801	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)			
3626 Memorial	(Principal office add Parkway SW, Huntsville, Alabama 35801	iress)			
	(Current mailing add	tress)			
Accounting Fir.	. ·				
	(s) of corporation authorized in home state or co	ountry to be carried out in state of Florida)			
9. Name and stre	et address of Florida registered agent: (P.	O. Box NOT acceptable)	SECR ALLA		
Name:	Business Filings Incorporated		ART AN		
Office Address: 515 E. Park Avenue			29 PI		
	Tallahassee	, Florida	E FLOR		
	(City)	(Zip code)			
Having been nan designated in this further agree to c	s application, I hereby accept the appoints comply with the provisions of all statutes the familiar with and accept the obligations of the contract of the con	rice of process for the above stated corpora ment as registered agent and agree to act to relative to the proper and complete perfora of my position as registered agent.	in this capacity. I		
	Wark Williams, AVF, D	Bo miro boraro			

70x Quant # H150000 20268 3

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

JAN-29-2015 14:21

608 827 5501 P.005 TUKUWU # H13(WWJJJU85]

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address: Director: Gregory B. Crabtree Address: 3626 Memorial Parkway SW, Huntsville, Alabama 35801 Director: _ Address: **B. OFFICERS** President: Gregory B. Crabtree Address: 3626 Memorial Parkway SW, Huntsville, Alabama 35801 Donna Berger Vice President: Address: 3626 Memorial Parkway SW, Huntsville, Alabama 35801 Secretary: Donna Berger 3626 Memorial Parkway SW, Huntsville, Alabama 35801 Treasurer: Juliann B. Rowe Address: 3626 Memorial Parkway SW, Huntsville, Alabama 35801 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Gregory B. Crabtree, President (Typed or printed name and capacity of person signing application)

For award #H150000222683

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Crabtree, Rowe & Berger, P.C. was formed in Madison County, Alabama on December 13, 2002. The Alabama Entity Identification number for this entity is 226-366. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

SECRETARY OF STATE



20150128000004666

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

1/28/2015

Date

X 2. Merill

John H. Merrill

Secretary of State