1/26/2015 10:51:27 From: To: 8506176381



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(((H150000200113)))



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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850) 222-1092 Fax Number : (850)878-5368

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email	Address:		•

FOREIGN PROFIT/NONPROFIT CORPORATION ADUSA, Inc.

Certificate of Status	0
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JAN 2 7 2015

T. SCOTT

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1/26/2015

COVER LETTER

	ling Section n of Corporations
SUBJECT:	ADUSA, INC.
SOBJECT:	Name of corporation - must include suffix
Dear Sir or M	lam:
"Certificate of	Application by Foreign Corporation for Authorization to Transact Business in Florida," Existence," or "Certificate of Good Standing" and check are submitted to register the d foreign corporation to trunsact business in Florida.
Please return a	correspondence concerning this matter to the following:
JAMES A. CH	ISTMAN
	Name of Person
LOCKELORE	LLP
	Firm/Company
225 W. WACK	ER DR., STE. 2800
	Address
CHICAGO, IL	50606
	City/State and Zip code
JAMES.CHRI	IMAN@LOCKELORD.COM
	E-mail address: (to be used for future annual report notification)
For further in	rmation concerning this matter, please call:
JAMES A. CH	ISTMAN 312 201-2222
Name	of Person Area Code & Daytime Telephone Number
New : Divis Clifto 266 l	ET/COURIER ADDRESS: Iling Section In of Corporations Building Executive Center Circle Insec., FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Taliahussee, FL 32314
Enclosed is a ☐ \$70.00 Fil	heck for the following amount: ng Fee

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

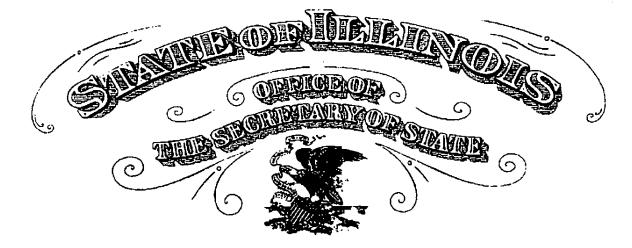
N/A		adupted for the purpose of transacting business in Florida)	-
ILL INOIS	as FRITIUM, enter afternate corporate manic	36-4307172	
	3. der the law of which it is incorporated)	(FEI number, if applicable)	-
JUNE 16, 1999	mer me law of which it is incorporated)	PERPETUAL	
	incorporation) 5.	(Duration: Year corp. will cease to exist or "perpetual")	-
UPON QUALIFICA	·	(17 man vii. 1 car corp. will could to exist or perpendic)	
7. 17595 S. TAMIAMI	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 TRAIL, SUITE 100, FORT MYERS, FL	502, F.S., to determine penalty liability)	
	(Principal office adu	lress)	15
17595 S. TAMIAMI	TRAIL, SUITE 100, FORT MYERS, FL	33908	- :
3. Name and <u>street ar</u> Name: _	(Current mailing additional description (P. C. T. CORPORATION SYSTEM		N 26 AMII
Office Address:	1200 SOUTH PINE ISLAND ROAD	,	22
	PLANTATION	. Florida	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		+ Zin anda)	
-	(City)	(Zip code)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	
Chairman: N/A	
Address:	
Vice Chairman:	
Address:	
Director: JAMES MCWETHY	
Address: 5407 TRILLIUM BLVD., SUITE 240, HOFFMAN ESTATES. IL 60192	
Director: N/A	
Address:	
B. OFFICERS JUAN PEREZ	15 JA
President: 5407 TRILLIUM BLVD., SUITE 240, HOFFMAN ESTATES, IL 60192	N :
Address:	<u>ာ</u>
Vice President:	
Address:	22
JUAN PEREZ Secretary:	
Address:	_
Treasurer: N/A	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or di	rectors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 shove) affirms that the fact are true and that he or she is aware that false information submitted in a document to the Department of S a third degree follows as provided for in s.817.155, F.S.	
13. JUAN PEREZ, PRESIDENT	<u> </u>
(Typed or printed name and capacity of person signing application)	

File Number

6053-762-3



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

ADUSA, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 16, 1999, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1502302712 Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 23RD

day of

JANUARY

A.D.

SECRETARY OF STATE